

# Clinton County Eligible List Index

**ELECTRICIAN FOR MLD (CITY MLD)(PROM)**

**Eligible List #:**

**Established:**

**Expires:**

**Exam Date:**

**Prepared By:** \_\_\_\_\_

**Initial Canvass Done:**

**Checked By:** \_\_\_\_\_

| *Canvass Status   | Rank  | Name  | Score<br>*(Score) =<br>conditional vet pts                                 |
|---|---|---|--|
| <input style="width: 40px; height: 20px;" type="checkbox"/> | <input style="width: 30px; text-align: center;" type="text" value="1"/> | <input style="width: 150px;" type="text" value="Garrett Mastic"/> | <input style="width: 60px; text-align: center;" type="text" value="90.0"/> |