

Resolution Agenda for Wednesday, April 8, 2026 at 5:15 p.m.

The Children and Family Services Committee will discuss Resolutions #224 through #228 at its meeting of April 7, 2026.

- #224 AMENDING RESOLUTION #134 DATED MARCH 11, 2026 TITLED, “AUTHORIZING CONTRACT WITH CHANGED BY CHRIST (BRIDGE HOUSE)” – SOCIAL SERVICES
- #225 AUTHORIZING CONTRACT WITH TIPCO AUTOMATED SYSTEMS – SOCIAL SERVICES
- #226 AUTHORIZING CONTRACT WITH WEST SIDE BALLROOM – SOCIAL SERVICES
- #227 AUTHORIZING OUT-OF-STATE TRAVEL - SOCIAL SERVICES
- #228 AUTHORIZING APPLICATION AND ACCEPTANCE OF STEWART’S HOLIDAY MATCH GRANT – YOUTH BUREAU

The Economic Development and County Operations Committee will discuss Resolutions #229 through #235 at its meeting of April 8, 2026.

- #229 AUTHORIZING CLINTON COUNTY TO PURCHASE NINE NEW DOMINION IMAGECAST EVOLUTION VOTING MACHINES TO REPLACE THE CURRENT BALLOT SCANNER VOTING MACHINES – BOARD OF ELECTIONS
- #230 AUTHORIZING CONTRACT WITH US ARCHIVES, INC. – COUNTY CLERK
- #231 AMENDING RESOLUTION #896 DATED DECEMBER 13, 2023 TITLED, “AUTHORIZING ONGOING CONTRACT WITH VALSOFT/COTT SYSTEMS, INC.” – COUNTY CLERK
- #232 RECOGNIZING APRIL AS DONATE LIFE MONTH IN CLINTON COUNTY TO RAISE AWARENESS OF THE LIFESAVING IMPACT OF ORGAN, EYE AND TISSUE DONATION - LEGISLATURE
- #233 AUTHORIZING FY2023 CYBERSECURITY GRANT PROGRAM ACCEPTANCE – INFORMATION TECHNOLOGY
- #234 AUTHORIZING HAZARD MITIGATION GRANT PROGRAM ACCEPTANCE – PLANNING DEPARTMENT
- #235 AUTHORIZING THE PURCHASING AGENT TO SOLICIT A REQUEST FOR PROPOSALS (RFPs) FOR THE CLINTON COUNTY HAZARD MITIGATION PLAN UPDATE – PLANNING DEPARTMENT

The Finance Committee discussed Resolutions #236 through #240 at its meeting of April 1, 2026.

- #236 AUTHORIZING MULTI-YEAR CONTRACT WITH DECKARD TECHNOLOGIES, INC. – TREASURER’S OFFICE
- #237 SEQRA RESOLUTION ADOPTING THE CONSISTENCY ANALYSIS AND AUTHORIZING NEW ENGLAND WASTE SERVICES OF N.Y. TO SUBMIT 6 N.Y.C.R.R. PART 360 PERMIT APPLICATION AND RELATED PERMITTING - LEGISLATURE
- #238 AUTHORIZING CONTRACT WITH LUMSDEN & MCCORMICK, LLP – LEGISLATURE

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- #239 AUTHORIZING A MEMORANDUM OF AGREEMENT (MOA) WITH THE SAMUEL DE CHAMPLAIN HISTORY CENTER – LEGISLATURE
- #240 DESIGNATING THE INDIVIDUAL AUTHORIZED TO EXECUTE A FUNDING AGREEMENT WITH THE NEW YORK STATE ENVIRONMENTAL FACILITIES CORPORATION FOR AN EMERGING CONTAMINANT SUBSIDY FOR THE LANDFILL LEACHATE PRETREATMENT PLANT – LEGISLATURE

The Health Committee discussed Resolutions #241 through #243 at its meeting of April 1, 2026.

- #241 AUTHORIZING CONTRACT WITH DUAL DEVELOPMENT, LLC – HEALTH DEPARTMENT
- #242 AUTHORIZING CONTRACT WITH AUSABLE VALLEY CENTRAL SCHOOL DISTRICT – HEALTH DEPARTMENT
- #243 AUTHORIZING THE ACTION GUIDE PLANNING AND TECHNICAL ASSISTANCE PROGRAM GRANT ACCEPTANCE - HEALTH DEPARTMENT

The Human Services Committee discussed Resolutions #244 through #246 at its meeting of April 2, 2026.

- #244 AUTHORIZING CONTRACT WITH BRIGHT MARKET, LLC D/B/A FASTSPRING – OFFICE FOR THE AGING
- #245 AUTHORIZING CONTRACT WITH GOGO TECHNOLOGIES, INC. – OFFICE FOR THE AGING
- #246 AUTHORIZING ANNUAL UPDATE TO THE FOUR-YEAR PLAN AND ACCEPTING ANNUAL IMPLEMENTATION PLAN – OFFICE FOR THE AGING

The Public Safety Committee will discuss Resolutions #247 through #261 at its meeting of April 6, 2026.

- #247 AUTHORIZING CONTRACT WITH TOGETHER FOR YOUTH – DISTRICT ATTORNEY'S OFFICE/CHILD ADVOCACY CENTER (CAC)
- #248 AUTHORIZING PAYMENT OF MEMBERSHIP DUES – SHERIFF'S DEPARTMENT
- #249 AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CLINTON COUNTY SHERIFF'S DEPARTMENT AND THE UNITED STATES DEPARTMENT OF JUSTICE, DRUG ENFORCEMENT ADMINISTRATION (DEA), FOR PARTICIPATION IN A DRUG ENFORCEMENT TASK FORCE – SHERIFF'S DEPARTMENT
- #250 AUTHORIZING THE DEPUTY COUNTY TREASURER TO ESTABLISH APPROPRIATION FROM THE SHERIFF'S DEPARTMENT FEDERAL JUSTICE SEIZURE RESERVE - SHERIFF'S DEPARTMENT
- #251 AUTHORIZING POLICE TRAFFIC SERVICES GRANT APPLICATION AND ACCEPTANCE - SHERIFF'S DEPARTMENT

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- #252 AUTHORIZING HIGH-VISIBILITY ROAD CHECKS/SATURATION PATROLS/DRE CALL-OUT DURING IMPAIRED DRIVING CRACKDOWNS GRANT APPLICATION AND ACCEPTANCE – STOP DWI/TRAFFIC SAFETY
- #253 AUTHORIZING CHILD PASSENGER SAFETY PROGRAM GRANT APPLICATION AND ACCEPTANCE - SHERIFF'S DEPARTMENT
- #254 AUTHORIZING COMMUNITY-BASED TRAFFIC SAFETY PROGRAM GRANT APPLICATION AND ACCEPTANCE - SHERIFF'S DEPARTMENT
- #255 AUTHORIZING CONTRACT WITH BEHAVIORAL HEALTH SERVICES NORTH (BHSN), INC.'S PERSONAL ACCOUNTABILITY FOR CHANGING TOMORROW (PACT) PROGRAM – PUBLIC DEFENDER'S OFFICE
- #256 AUTHORIZING PAYMENT OF MEMBERSHIP DUES – PUBLIC DEFENDER'S OFFICE
- #257 AUTHORIZING CONTRACT WITH E.T. HARRIS AND SON, INC. – PUBLIC DEFENDER'S OFFICE
- #258 AUTHORIZING SECOND STATEWIDE EXPANSION OF THE HURRELL-HARRING GRANT ACCEPTANCE – ASSIGNED COUNSEL/PUBLIC DEFENDER'S OFFICE
- #259 AUTHORIZING CONTRACT WITH FILEVINE, INC. – PUBLIC DEFENDER'S OFFICE
- #260 AUTHORIZING VARIOUS CONTRACTS FOR THE CORONER'S REFRIGERATED DECEDENT UNIT PROJECT – CORONER
- #261 AUTHORIZING PAYMENT OF MEMBERSHIP DUES – LEGISLATURE

The Deputy County Treasurer requested Resolutions #262 through #266 be placed upon the agenda.

- #262 AUTHORIZING THE COUNTY TREASURER TO DECREASE APPROPRIATION AND CORRESPONDING REVENUE FOR THE REGIONAL CHILD FATALITY REVIEW TEAM PROGRAM GRANT – DISTRICT ATTORNEY'S OFFICE/CHILD ADVOCACY CENTER
- #263 AUTHORIZING THE COUNTY TREASURER TO ADJUST APPROPRIATION AND CORRESPONDING REVENUE FOR THE CONSOLIDATED LOCAL STREET AND HIGHWAY IMPROVEMENT PROGRAM (CHIPS) - HIGHWAY DEPARTMENT
- #264 AUTHORIZING THE COUNTY TREASURER TO DECREASE APPROPRIATION AND CORRESPONDING REVENUE FOR THE 2024 OPERATION STONEGARDEN GRANT – SHERIFF'S DEPARTMENT
- #265 AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION AND CORRESPONDING REVENUE FOR THE SAFE HARBOUR GRANT – SOCIAL SERVICES
- #266 AUTHORIZING THE COUNTY TREASURER TO RE-APPROPRIATE 2025 FUNDS FOR VARIOUS ACCOUNTS – TREASURER'S OFFICE