

Resolution Agenda for Wednesday, June 11, 2025 at 5:15 p.m.

- #402 AUTHORIZING THE CLERK OF THE CLINTON COUNTY LEGISLATURE TO ADVERTISE FOR A PUBLIC HEARING ON LOCAL LAW #1 OF 2025 TITLED, "REGULATING THE OUTDOOR RESTRAINT OF DOGS IN CLINTON COUNTY"

The Children and Family Services Committee discussed Resolution #403 at its meeting of June 3, 2025.

- #403 AUTHORIZING MEMORANDUM OF UNDERSTANDING (MOU) WITH CHILD CARE COORDINATING COUNCIL OF THE NORTH COUNTRY - SOCIAL SERVICES

The Economic Development and County Operations Committee will discuss Resolutions #404 through #406 at its meeting of June 11, 2025.

- #404 AUTHORIZING THE PLANNING DEPARTMENT TO APPLY FOR THE 2025-2026 SNOWMOBILE TRAIL PROGRAM GRANT FUNDING – PLANNING DEPARTMENT
- #405 APPROVING AMENDMENTS TO THE BY-LAWS OF THE LAKE CHAMPLAIN/LAKE GEORGE REGIONAL PLANNING BOARD – LEGISLATURE
- #406 APPROVING APPOINTMENT TO THE SARANAC RIVER TRAIL GREENWAY, INC. BOARD OF DIRECTORS - LEGISLATURE

The Finance Committee discussed Resolutions #407 through #413 at its meeting of June 4, 2025.

- #407 AMENDING RESOLUTION #230 DATED APRIL 9, 2025 TITLED, "AUTHORIZING CONTRACT AMENDMENT WITH CASELLA WASTE MANAGEMENT OF NY, INC." – PURCHASING
- #408 AUTHORIZING MEMORANDUM OF AGREEMENT (MOA) WITH CASELLA WASTE MANAGEMENT OF NY, INC. – LEGISLATURE
- #409 AUTHORIZING THE PURCHASING AGENT TO SOLICIT A REQUEST FOR QUALIFICATIONS (RFQs) FOR AN ENGINEERING CONSULTANT FOR THE LANDFILL LEACHATE TREATMENT SYSTEM PROJECT – LEGISLATURE
- #410 AUTHORIZING CONTRACT WITH VENESKY & COMPANY – LEGISLATURE
- #411 AMENDING POLICY GUIDING THE EXPENDITURE BY CLINTON COUNTY OF FUNDS RECEIVED THROUGH THE TOBACCO SETTLEMENT – LEGISLATURE
- #412 OPPOSING PROPOSED NEW YORK STATE SENATE BILL 6530 AND ASSEMBLY BILL 6928 WHICH WOULD LIMIT THE HERD SIZE OF NEW YORK DAIRY FARMS
- #413 AUTHORIZING A COOPERATIVE PURCHASE AGREEMENT – HIGHWAY DEPARTMENT

The Health Committee was polled on Resolution #414 on June 6, 2025.

- #414 AUTHORIZING CONTRACT WITH ERIN SPEES, M.D. – HEALTH DEPARTMENT

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The Human Services Committee was polled on Resolutions #415 and #416 on June 6, 2025.

- #415 AUTHORIZING PAYMENT OF MEMBERSHIP DUES - OFFICE FOR THE AGING
- #416 AUTHORIZING CONTRACT AMENDMENT WITH THE RESEARCH FOUNDATION OF THE STATE UNIVERSITY OF NEW YORK/NORTHEASTERN NEW YORK ALZHEIMER'S DISEASE ASSISTANCE CENTER – OFFICE FOR THE AGING

The Personnel Committee discussed Resolutions #417 through #443 at its meeting of June 2, 2025.

- #417 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CORRECTION OFFICER POSITION (PCN 3775) – SHERIFF'S DEPARTMENT
- #418 APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME REGISTERED PROFESSIONAL NURSE POSITION UP TO A PERMANENT, FULL-TIME JAIL STAFF NURSE POSITION (PCN 4147) – SHERIFF'S DEPARTMENT
- #419 APPROVING RECLASSIFICATION OF A VACANT PERMANENT, FULL-TIME REGISTERED PROFESSIONAL NURSE POSITION UP TO A PERMANENT, FULL-TIME JAIL STAFF NURSE POSITION WITH BACKFILL (PCN 4148) – SHERIFF'S DEPARTMENT
- #420 APPROVING RECLASSIFICATION OF A VACANT PERMANENT, PART-TIME REGISTERED PROFESSIONAL NURSE POSITION UP TO A PERMANENT, PART-TIME JAIL STAFF NURSE POSITION WITH BACKFILL (PCN 3781) – SHERIFF'S DEPARTMENT
- #421 APPROVING RECLASSIFICATION OF A VACANT PERMANENT, FULL-TIME REGISTERED PROFESSIONAL NURSE POSITION DOWN TO A PERMANENT, FULL-TIME LICENSED PRACTICAL NURSE POSITION WITH BACKFILL (PCN 3740) – SHERIFF'S DEPARTMENT
- #422 APPROVING BACKFILL OF A PERMANENT, FULL-TIME COOK POSITION (PCN 2666) – NURSING HOME
- #423 APPROVING BACKFILL OF A PERMANENT, FULL-TIME DIETARY ATTENDANT POSITION (PCN 2999) – NURSING HOME
- #424 APPROVING BACKFILL OF A PERMANENT, FULL-TIME COOK POSITION (PCN 3000) – NURSING HOME
- #425 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CLERK POSITION (PCN 3297) – SOCIAL SERVICES
- #426 APPROVING BACKFILL OF A PERMANENT, FULL-TIME SOCIAL WELFARE EXAMINER POSITION (PCN 2574) – SOCIAL SERVICES
- #427 APPROVING CREATION OF A PERMANENT, FULL-TIME CLERK POSITION (PCN TBD) – SOCIAL SERVICES

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- #428 APPROVING CREATION OF A PERMANENT, FULL-TIME FAMILY SUPPORT WORKER POSITION (PCN TBD) – SOCIAL SERVICES
- #429 APPROVING BACKFILL OF A PERMANENT, FULL-TIME ASSISTANT PUBLIC DEFENDER POSITION (4268) – PUBLIC DEFENDER’S OFFICE
- #430 APPROVING BACKFILL OF A PERMANENT, FULL-TIME ASSISTANT PUBLIC DEFENDER POSITION (PCN 4163) – PUBLIC DEFENDER’S OFFICE
- #431 APPROVING CREATION OF A PERMANENT, FULL-TIME ASSISTANT PUBLIC DEFENDER POSITION (PCN TBD) – PUBLIC DEFENDER’S OFFICE
- #432 APPROVING CREATION OF A PERMANENT, FULL-TIME TYPIST POSITION (PCN TBD) – PUBLIC DEFENDER’S OFFICE
- #433 APPROVING BACKFILL OF A PERMANENT, FULL-TIME MOTOR EQUIPMENT OPERATOR I POSITION (PCN 3579) – HIGHWAY DEPARTMENT
- #434 APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME MESSENGER POSITION TO A PERMANENT, FULL-TIME CENTRAL SERVICES CLERK POSITION (PCN 3393) – CENTRAL STORES
- #435 APPROVING BACKFILL OF A PERMANENT, FULL-TIME FISCAL OFFICER POSITION (PCN 3636) – PLATTSBURGH INTERNATIONAL AIRPORT
- #436 APPROVING BACKFILL OF A PERMANENT, FULL-TIME SENIOR ACCOUNT CLERK/TYPIST POSITION (PCN 4281) – PLATTSBURGH INTERNATIONAL AIRPORT
- #437 APPROVING BACKFILL OF A PERMANENT, FULL-TIME PROJECT COORDINATOR POSITION (PCN 4311) – MENTAL HEALTH AND ADDICTION SERVICES
- #438 APPROVING BACKFILL OF A PERMANENT, FULL-TIME MENTAL HEALTH CLINICIAN I POSITION (PCN 4178) – MENTAL HEALTH AND ADDICTION SERVICES
- #439 APPROVING BACKFILL OF A PERMANENT, FULL-TIME ACCOUNT CLERK/TYPIST POSITION (PCN 4033) – MENTAL HEALTH AND ADDICTION SERVICES
- #440 APPROVING BACKFILL OF A PERMANENT, FULL-TIME SOCIAL WORKER I POSITION (PCN 4065) – MENTAL HEALTH AND ADDICTION SERVICES
- #441 APPROVING BACKFILL OF A PERMANENT, FULL-TIME PRINCIPAL CLERK/TYPIST POSITION (PCN 2008) – HEALTH DEPARTMENT
- #442 APPROVING BACKFILL OF A PERMANENT, FULL-TIME PUBLIC HEALTH EDUCATOR POSITION (PCN 4242) – HEALTH DEPARTMENT
- #443 APPROVING BACKFILL OF A PERMANENT, FULL-TIME CHILDREN’S SERVICES PROGRAM SPECIALIST POSITION (PCN 4085) – HEALTH DEPARTMENT

The Public Safety Committee discussed Resolutions #444 through #450 at its meeting of June 2, 2025.

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- #444 AUTHORIZING THE PURCHASING AGENT TO SOLICIT BIDS FOR FOUR POLICE VEHICLES - SHERIFF'S DEPARTMENT
- #445 AUTHORIZING LEASE AGREEMENT WITH CRANE DIVISION, NAVAL SURFACE WARFARE CENTER –SHERIFF'S DEPARTMENT
- #446 AUTHORIZING CONTRACT WITH LANGUAGE LINE SERVICES, INC. PHONE AND INSIGHT VIDEO INTERPRETING – PUBLIC DEFENDER'S OFFICE
- #447 AUTHORIZING PAYMENT OF MEMBERSHIP DUES – PUBLIC DEFENDER'S OFFICE
- #448 AMENDING SECOND STATEWIDE EXPANSION OF THE HURRELL-HARRING GRANT ACCEPTANCE – ASSIGNED COUNSEL/PUBLIC DEFENDER'S OFFICE
- #449 APPROVING GRANT APPLICATION SUBMISSION AND ACCEPTANCE OF NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES GRANT KNOWN AS "DISTRIBUTION 13" – ASSIGNED COUNSEL
- #450 AMENDING RESOLUTION #946 DATED DECEMBER 13, 2023 TITLED, "AMENDING RESOLUTION #411 DATED MAY 24, 2023 TITLED, "AWARDING REQUEST FOR PROPOSALS (RFPs) FOR FAMILY COURT LEGAL SERVICES" – ASSIGNED COUNSEL/LEGISLATURE

The Transportation Committee will discuss Resolutions #451 through #453 at its meeting of June 9, 2025.

- #451 AUTHORIZING NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION'S (NYSDEC) NON-AGRICULTURAL NONPOINT SOURCE PLANNING AND MS4 MAPPING GRANT ACCEPTANCE - HIGHWAY DEPARTMENT
- #452 AUTHORIZING THE IMPLEMENTATION AND FUNDING IN THE FIRST INSTANCE 100 PERCENT OF THE FEDERAL-AID AND STATE "MARCHISELLI" PROGRAM-AID ELIGIBLE COSTS OF A TRANSPORTATION FEDERAL-AID PROJECT, AND APPROPRIATING FUNDS THEREFORE - HIGHWAY DEPARTMENT
- #453 AUTHORIZING CONTRACT WITH VAISALA, INC. - HIGHWAY DEPARTMENT

The Deputy County Treasurer requested Resolutions #454 and #455 be placed upon the agenda.

- #454 AUTHORIZING THE DEPUTY COUNTY TREASURER TO INCREASE APPROPRIATION AND CORRESPONDING REVENUE FOR INSURANCE REIMBURSEMENT – SHERIFF'S DEPARTMENT
- #455 AUTHORIZING THE DEPUTY COUNTY TREASURER TO ESTABLISH APPROPRIATION AND CORRESPONDING REVENUE FOR THE SUMMER YOUTH EMPLOYMENT PROGRAM (SYEP) - SOCIAL SERVICES
- #456 APPROVING APPOINTMENT TO THE CLINTON-ESSEX-FRANKLIN (CEF) LIBRARY BOARD – LEGISLATURE

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- #457 APPROVING APPOINTMENT TO THE CLINTON COMMUNITY COLLEGE BOARD OF TRUSTEES – CLINTON COMMUNITY COLLEGE