

RESOLUTION #131 - 03/11/26

AUTHORIZING CONTRACT WITH CORNELL COOPERATIVE EXTENSION
OF CLINTON COUNTY - SOCIAL SERVICES

BY:

WHEREAS, the Commissioner of Social Services recommends that Clinton County enter into a contract with the Cornell Cooperative Extension of Clinton County to provide an independent living curriculum to identified children over the age of twelve years named the Fostering Independence Program; and

WHEREAS, the identified children will be foster care children or children with Court/Adolescent or Preventive Unit involvement over the age of twelve for whom the Department of Social Services is required to provide independent living skills training to which includes, but is not limited to, employment searches, job shadowing, job application completion, interview skills, budgeting, loan applications, grocery shopping and meal creation; and

WHEREAS, the Cornell Cooperative Extension of Clinton County has a multitude of experience and expertise in the foregoing areas with diverse program offerings, uniquely situating said Agency to administer a comprehensive and educational transition program to children identified by the Department of Social Services; and

WHEREAS, the Cornell Cooperative Extension of Clinton County provided two sessions in 2023 to the identified population and it was well received by participants, as well as, provided tangible skills to the participants; and

WHEREAS, Cornell Cooperative Extension of Clinton County developed a curriculum specific to the identified children to provide two six-week experiences with one session per week, totaling six lessons for the sum of \$6,250 per session and an abridged two-day summer session for the sum of \$3,000, with a total sum not to exceed \$15,500 for all programming during the 2026 calendar year; and

WHEREAS, the Department of Social Services will utilize Chafee Funds for Independent Living, as well as, Federal funding to support this endeavor with Cornell Cooperative Extension of Clinton County and agrees to provide referrals for said program not to exceed six identified children per session; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute the following agreement:

Contractor: **Cornell Cooperative Extension of Clinton County**
Service: Fostering Independence Program
Rate: Two \$6,250 Sessions and One \$3,000 Summer Session
Mileage: N/A
Contract Amount: \$15,500 (100 percent Chafee Funds, Flexible Funds for Family Services (FFFS) and Safe Harbour)
County Cost: \$0
Period: 03/01/26 – 12/31/26
New/Renewal: Renewal
Previous Year's Cost: \$15,500
Previous County Cost: \$0 (100 percent Chafee and FFFS funds)
Approved by the Children and Family Services Committee at its meeting of March 3, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #132 - 03/11/26

AUTHORIZING CONTRACT WITH LANGUAGE LINE SERVICES, INC. –
SOCIAL SERVICES

BY:

WHEREAS, the Commissioner of Social Services acknowledges there is a need to provide translation services to provide meaningful access to benefits, programs and services to individuals with Limited English Proficiency (LEP) who are inquiring about, applying for, or receiving entitlements from the Department of Social Services, to include but not limited to Temporary Assistance (TA) or Supplemental Nutrition Assistance Program (SNAP) benefits, Home Energy Assistance Program (HEAP) assistance, or Child Support Enforcement Program Services; and

WHEREAS, the Office of Temporary and Disability Assistance (OTDA) provided guidance to local social services districts in 2006 pursuant to 06-ADM-05 and again in 2017, through 17-INF-14, of the importance of this obligation to individuals with Limited English Proficiency (LEP) and how to access services to accomplish the directives contained in both documents; and

WHEREAS, Language Line Services, Inc. provides translation services through the provision of qualified and trained interpreters for Phone Interpreting to facilitate effective communication between service providers and LEP individuals by converting spoken language statements between English and another language on an on-demand basis 24 hours a day, 7 days per week, 365 days a year, inclusive of holidays in over 240 spoken languages; and

WHEREAS, the Commissioner of Social Services recommends entering into a contract with Language Line Services, Inc. to provide on-demand interpretation on a fee-per-service basis to be utilized on a case-by-case basis as needed; and

WHEREAS, the Commissioner of Social Services represents that this will be used on a case-by-case basis and in conjunction with an active case or transaction and that the cost for the service varies between \$.99 per minute, language dependent, to upwards of \$1.99 for sign language interpretation; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby approves entering into a contract with Language Line Services, Inc. for translation services and authorizes the Chairperson to execute all necessary documents for the following agreement:

Contractor:	Language Line Services, Inc.
Service:	Translation Services (on demand)
Rate:	\$.99 - \$1.99/minute, language dependent
Mileage:	N/A
Contract Amount:	\$4,800 (Not to Exceed)
County Cost:	\$1,200 (Federal 50 percent, State 25 percent, Local 25 percent)
Period:	01/01/26 - 12/31/26
New/Renewal:	Renewal
Previous Year's Cost:	\$4,800
Previous County Cost:	\$1,200 (Federal 50 percent, State 25 percent, Local 25 percent)

Approved by the Children and Family Services Committee at its meeting of March 3, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #133 - 03/11/26

AUTHORIZING MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CHAMPLAIN VALLEY FAMILY CENTER AND THE CLINTON COUNTY DEPARTMENT OF SOCIAL SERVICES – SOCIAL SERVICES

BY:

WHEREAS, the Commissioner of Social Services recommends Clinton County enter into a Memorandum of Understanding (MOU) with the Champlain Valley Family Center (CVFC) to provide vocational and employment assistance to clientele; and

WHEREAS, the Clinton County Department of Social Services employs a Social Welfare Examiner who provides vocational and employment assistance; and

WHEREAS, CVFC wishes to enter into a compensable agreement with the Clinton County Department of Social Services for the performance of vocational and employment-related assistance for job-ready clients in need of specialized assistance and information; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents for the following:

Contractor:	Champlain Valley Family Center (CVFC)
Service:	Vocational and Employment Assistance to Clientele
Rate:	\$2,490/quarter or \$41.50/hour (Not to Exceed five hours/per week)
Mileage:	N/A
Contract Revenue:	\$9,960 (Not to Exceed)
County Cost:	\$0
Period:	01/01/26 – 12/31/26
New/Renewal:	Renewal
Previous Year's Cost:	\$9,960 (Not to Exceed)
Previous County Cost:	\$0

Approved by the Children and Family Services Committee at its meeting of March 3, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #134 - 03/11/26

AUTHORIZING CONTRACT WITH CHANGED BY CHRIST (BRIDGE HOUSE) –
SOCIAL SERVICES

BY:

WHEREAS, the Commissioner of the Department of Social Services (DSS) recommends Clinton County enter into a contract with Changed by Christ (Bridge House) for the purpose of providing transitional supportive housing for 20 individuals who have been recently released from incarceration and/or imprisonment or are currently under post-release supervision; and

WHEREAS, DSS estimates that housing individuals through the Changed by Christ (Bridge House) at a cost of \$650 per month will cost up to approximately \$13,000 monthly (local share of approximately \$9,230); and

WHEREAS, yearly savings are estimated to be approximately \$384,000 (local share of approximately \$272,640 per year); now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents for the following:

Contractor:	Changed by Christ (Bridge House)
Service:	Transitional Supportive Housing
Rate:	\$650/month
Mileage:	N/A
Contract Amount:	\$104,000
County Cost:	\$73,840 (State 29 percent, Local 71 percent)
Period:	01/01/26 – 12/31/26
New/Renewal:	Renewal
Previous Year's Cost:	\$104,000
Previous County Cost:	\$73,840 (State 29 percent, Local 71 percent)

Approved by the Children and Family Services Committee at its meeting of March 3, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #135 - 03/11/26

AUTHORIZING PAYMENT OF MEMBERSHIP DUES – COUNTY CLERK

BY:

BE IT RESOLVED, upon the recommendation of the Economic Development and County Operations Committee, at its meeting of March 11, 2026, the Clinton County Legislature hereby authorizes payment of membership dues for the following:

New York Association of Local Government Records Officers **\$75**

Purpose: Organizational Membership includes up to three individuals employed by an organization involving local government records. This provides a network to all who are responsible for records upkeep and information management for local governments. (New)

SECONDED BY:
ADOPTED

"Yes"
"No"
Absent

RESOLUTION #136 - 03/11/26

AMENDING RESOLUTION #165 DATED MARCH 13, 2024 TITLED, "AUTHORIZING EMPIRE STATE DEVELOPMENT'S FAST-NY SHOVEL READY PROGRAM GRANT APPLICATION AND ACCEPTANCE" – ECONOMIC DEVELOPMENT

BY:

WHEREAS, the Clinton County Legislature approved Resolution #165 dated March 13, 2024 authorizing the Economic Development Director to apply for and accept the FAST-NY Shovel Ready Program Grant; and

WHEREAS, Resolution #165 named the period of March 13, 2024 through December 31, 2025; and

WHEREAS, prior to the disbursement of Grant funds, it has been determined that the cost of the public hearing fees held by Empire State Development are due; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby amends Resolution #165 dated March 13, 2024 as stated herein and authorizes the Chairperson to execute all necessary documents for the following:

Contractor:	Empire State Development
Service:	FAST-NY Shovel Ready Program Grant Application and Acceptance
Rate:	N/A
Mileage:	N/A
Grant Revenue:	\$3,000,000
County Cost:	\$30,138.62 (New Amount - Increase of \$138.62; Public Hearing and one percent Grant fees) \$30,000 (Original Amount)
Period:	03/13/24 - 12/31/26
Amendment/Extension:	Amendment
Previous Year's Cost:	N/A
Previous County Cost:	N/A

Approved by the Economic Development and County Operations Committee at its meeting of March 11, 2026.

SECONDED BY:
ADOPTED

"Yes"
"No"
Absent

RESOLUTION #137 - 03/11/26

AUTHORIZING CLINTON COUNTY FOREIGN TRADE ZONE NO. 54 SITE
OPERATING AGREEMENT – LEGISLATURE

BY:

WHEREAS, in 1980, Clinton County received approval from the United States Department of Commerce for the establishment of a Foreign Trade Zone within the County; and

WHEREAS, as a result of the Foreign Trade Zone designation, Clinton County has been recognized by the Foreign Trade Zone’s Board as Grantee of the Clinton County Foreign Trade Zone No. 54 (FTZ No. 54); and

WHEREAS, Foreign Trade Zone designation provides the opportunity for Clinton County to offer certain benefits to companies that locate within the Foreign Trade Zone, including reduced customs duties and improved cash flow potential; and

WHEREAS, by agreement with Clinton County, the Clinton County Capital Resource Corporation (CCCRC) administers FTZ No. 54 for Clinton County; and

WHEREAS, upon receiving a request from Schluter Systems, LP, the CCCRC has requested Clinton County consider entering into a FTZ Operating Agreement with Schluter Systems, LP, a company located in Clinton County at 194 Pleasant Ridge Road, Plattsburgh, New York to enable this company to gain the benefits offered under the Foreign Trade Zone; and

WHEREAS, it is generally accepted that offering the full benefits afforded under the Foreign Trade Zone to companies located in Clinton County will improve the economic prospects of the company and the economic outlook of Clinton County; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents for the following:

Contractor:	Schluter Systems, LP
Service:	Clinton County Foreign Trade Zone No. 54 Site Operating Agreement
Rate:	N/A
Mileage:	N/A
Contract Amount:	N/A
County Cost:	N/A
Period:	Until Terminated
New/Renewal:	New
Previous Year’s Cost:	N/A
Previous County Cost:	N/A

Approved by the Economic Development and County Operations Committee at its meeting of March 11, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #138 - 03/11/26

AUTHORIZING CONTRACT WITH NORTHEAST BUSINESS INTERIORS –
LEGISLATURE

BY:

WHEREAS, the County Administrator recommends Clinton County enter into a contract with Northeast Business Interiors for the installation of HON Office Furniture for office upgrades at the Clinton County Government Center; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents for the following:

Contractor:	Northeast Business Interiors
Service:	Installation of HON Office Furniture
Rate:	N/A
Mileage:	N/A
Contract Amount:	\$5,000 (Not to Exceed)
County Cost:	\$0 (100 percent offset by Interfund Allocation Savings)
Period:	Effective upon Execution of Contract through Completion
New/Renewal:	New
Previous Year's Cost:	N/A
Previous County Cost:	N/A

Approved by the Economic Development and County Operations Committee at its meeting of March 11, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #139 - 03/11/26

AUTHORIZING THE COUNTY TREASURER TO INCREASE THE PETTY CASH ACCOUNT FOR
THE COUNTY CLERK'S OFFICE – COUNTY CLERK

BY:

WHEREAS, the Clinton County Clerk's Office is requesting to increase the petty cash account from \$1,200 to \$1,400; and

WHEREAS, this increase will enable the County Clerk's Office to increase their four cash drawers from \$50 to \$100 each to better accommodate the transactions that occur when customers provide larger bills and make the change process more efficient; now, therefore,

BE IT RESOLVED, the Clinton County Legislature authorizes the County Treasurer to increase the petty cash account for the Clinton County Clerk's Office from \$1,200 to \$1,400.

SECONDED BY:
ADOPTED

"Yes"
"No"
Absent

RESOLUTION #140 - 03/11/26

AMENDING RESOLUTION #942 DATED DECEMBER 10, 2025 TITLED, “AUTHORIZING CONTRACT WITH TYLER TECHNOLOGIES, INC. – MUNIS DIVISION” – TREASURER’S OFFICE

BY:

WHEREAS, Resolution #942 dated December 10, 2025 authorized a contract with Tyler Technologies, Inc. to provide maintenance and updates for the County’s Tyler Technologies, Inc. - Munis EERP software for 2026; and

WHEREAS, as part of the new contract, Tyler Technologies, Inc. offered an Investment Assessment, which includes gathering information from County staff relating to current processes within the software and identifying where functionality and other modules can be optimized to increase efficiency and benefits; and

WHEREAS, this service is included in the contract amount, but the County is responsible for covering the consultant’s travel costs associated with these visits, including flights, hotel accommodations, meals and rental car; and

WHEREAS, the Deputy County Treasurer is requesting to amend Resolution #942 dated December 10, 2025 to include an additional amount to cover the cost of the consultant’s travel not to exceed \$4,500; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents for the following:

Contractor:	Tyler Technologies, Inc. – Munis Division
Service:	Support Plan
Rate:	N/A
Mileage:	N/A
Contract Amount:	\$83,189.66 (Funding: \$75,439.66 – Information Technology; \$7,750 – Treasurer’s Office)
County Cost:	\$87,689.66 (New Amount - Increase of \$4,500 - Treasurer’s Office) \$83,189.66 (Original Amount)
Period:	01/01/26 – 12/31/26
Amendment/Extension:	Amendment
Previous Year’s Cost:	\$76,291.95
Previous County Cost:	\$76,291.95

Approved by the Finance Committee at its meeting of March 4, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #141 - 03/11/26

AUTHORIZING THE COUNTY TREASURER TO INCREASE APPROPRIATION FOR THE CORONER’S REFRIGERATED DECEDENT UNIT PROJECT - CORONER

BY:

WHEREAS, Resolution #53 dated February 12, 2025 authorized the Deputy County Treasurer to appropriate American Rescue Plan Act of 2021 funds to the Coroner’s budget to pay for a mortuary cooler in the amount of \$89,962.56; and

WHEREAS, Resolution #186 dated March 11, 2026 authorized the Coroner’s Office to apply for a State and Municipal Facilities Program Grant through the Dormitory Authority of the State of New York (DASNY) in the amount of \$150,000 to fund the Refrigerated Decedent Unit Project that will be housed at 21 Arkansas Street, Plattsburgh, New York; and

WHEREAS, the County Coroner is requesting to utilize Unreserved Fund Balance in the amount of \$150,000 to allow for this Project to commence until the DASNY funding becomes available; now, therefore,

BE IT RESOLVED, upon the recommendation of the Finance Committee, at its meeting of March 4, 2026, the Clinton County Legislature hereby authorizes \$150,000 come from the Unreserved Fund Balance and that the following Project be authorized:

A.359900	\$150,000		
		A.396000	\$150,000
		A1185000-5290	\$150,000

SECONDED BY:
ADOPTED

- “Yes”
- “No”
- Absent

RESOLUTION #142 - 03/11/26

ADOPTING CLINTON COUNTY GENDER-BASED VIOLENCE IN THE WORKPLACE POLICY -
LEGISLATURE

BY:

WHEREAS, as part of this year's budget, New York State added Section 139-m to the State Finance Law, which requires bidders on competitive state procurements to certify that they have a written policy addressing gender-based violence in the workplace and that such policy meets certain requirements; and

WHEREAS, this New York State Law went into effect November 5, 2025; and

WHEREAS, Clinton County is committed to maintaining a safe, respectful and professional workplace for all employees; and

WHEREAS, gender-based violence may occur within or outside of the workplace and can significantly impact employee safety, health, attendance and job performance; and

WHEREAS, Clinton County has developed a comprehensive Gender-Based Violence in the Workplace Policy consistent with the New York State Office for the Prevention of Domestic Violence model guidance and aligned with existing County employment policies; and

WHEREAS, the proposed policy establishes definitions, employee rights, employer responsibilities, reporting procedures, confidentiality standards, reasonable accommodations, non-retaliation protections and accountability measures; and

WHEREAS, the policy designates the Personnel Director or designee as the Human Resources contact and the Director of Community Services as the County's Gender-Based Violence Liaison to assist employees with resources and referrals; and

WHEREAS, adoption of this policy supports Clinton County's ongoing commitment to employee safety, legal compliance and best practices in workplace conduct; now, therefore,

BE IT RESOLVED, upon the recommendation of the Finance Committee, at its meeting of March 4, 2026, and the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby adopts the Clinton County Gender-Based Violence in the Workplace Policy, effective March 12, 2026; and

BE IT FURTHER RESOLVED, the Personnel Director is authorized and directed to administer, implement and disseminate the policy to all County employees, including the policy in applicable personnel manuals and ensure appropriate posting and training as deemed necessary.

SECONDED BY:
ADOPTED

"Yes"
"No"
Absent

RESOLUTION #143 - 03/11/26

AUTHORIZING LEASE AGREEMENT WITH THE TOWN OF PLATTSBURGH –
LEGISLATURE

BY:

WHEREAS, the Town of Plattsburgh is interested in leasing a parcel of approximately three acres from the County of Clinton located on Fairgrounds Road bearing Tax Map Parcel 220.-1.3.1-1 and is further identified as the Town of Plattsburgh Salt & Materials Storage Site Plan 2026; and

WHEREAS, the Town of Plattsburgh’s plan details the construction of a 72’ by 60’ foot metal framed, fabric covered, salt storage building with concrete sides and a 2.25-acre gravel yard for equipment and materials storage with related site improvements on the northernmost area of said parcel; and

WHEREAS, the Town of Plattsburgh represents that this structure will have a usable life of approximately 25 plus years and the Town of Plattsburgh desires to occupy the parcel for that said period; and

WHEREAS, consistent with Municipal Law, the Town of Plattsburgh anticipates leasing this parcel for an initial 10-year term beginning March 1, 2026, with the right to renew for successive 10-year terms upon the approval of the sitting Legislature understanding that this agreement is intended for the usable life of said salt shed; and

WHEREAS, the County of Clinton and the Town of Plattsburgh have negotiated a rate of \$4,800 per year for the aforementioned site located on Fairgrounds Road; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents for the following:

Lessor:	Plattsburgh, Town of
Service:	Lease Agreement
Rate:	N/A
Mileage:	N/A
Lease Revenue:	\$4,800/year
County Share:	N/A
Period:	03/01/26 – 02/09/36 (with the option to renew another 10-year lease upon Legislative Approval)
New/Renewal:	New
Previous Year’s Revenue:	N/A
Previous County Revenue:	N/A

Approved by the Finance Committee at its meeting of March 4, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #144 - 03/11/26

APPOINTING RECORDS MANAGEMENT OFFICER - LEGISLATURE

BY:

WHEREAS, the New York Local Government Records Law (Chapter 737, Laws of 1987) took effect August 5, 1988, and Section 57.19 of that law requires all governing bodies to promote and support a Records Management Officer (RMO) to coordinate, develop and oversee a Records Management Program; and

WHEREAS, in units of local government, the Chief Executive Official must determine who will be designated RMO, subject to the approval of the governing body; now, therefore,

BE IT RESOLVED, upon the recommendation of the Finance Committee, at its meeting of March 4, 2026, the Clinton County Legislature hereby appoints Brandi Lloyd, the County Clerk, as Clinton County's Records Management Officer effective April 1, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #145 - 03/11/26

AUTHORIZING MEMORANDUM OF UNDERSTANDING WITH THE VETERANS’
SERVICE AGENCY – MENTAL HEALTH AND ADDICTION SERVICES

BY:

WHEREAS, the Director of Community Services recommends Clinton County enter into a Memorandum of Understanding (MOU) with the Veterans’ Service Agency; and

WHEREAS, the Clinton County Mental Health and Addiction Services is the recipient of New York State Office of Mental Health State Aid for the Veterans’ Peer-to-Peer Support Program (Dwyer Funding); and

WHEREAS, the Veterans’ Service Agency is able to provide needed services funded by this Grant; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents for the following:

Contractor:	Veterans’ Service Agency
Service:	Peer-to-Peer Support Services
Rate:	N/A
Mileage:	N/A
Contract Amount:	\$57,612 (Not to Exceed)
County Revenue:	\$57,612 (Not to Exceed)
Period:	01/01/26 – 12/31/26
New/Renewal:	Renewal
Previous Year’s Revenue:	\$54,600
Previous County Revenue:	\$54,600

Approved by the Health Committee at its meeting of March 4, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #146 - 03/11/26

AMENDING RESOLUTION #59 DATED FEBRUARY 11, 2026 TITLED, “AMENDING RESOLUTION #954 DATED DECEMBER 10, 2025 TITLED, “AUTHORIZING VARIOUS CONTRACTS FOR THE YEAR 2026” – MENTAL HEALTH AND ADDICTION SERVICES

BY:

WHEREAS, the Clinton County Legislature approved Resolution #959 dated February 11, 2026 authorizing various individuals and agencies to provide services for the upcoming year; and

WHEREAS, prior to the execution of the contract with Annette Liem, M.D., it has been determined that the contract must be revised to increase the rate for additional time and the rate for no-show examinations due to the contractor’s rate increase for 2026; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby amends Resolution #954 dated December 10, 2025 as stated herein and authorizes the Chairperson to execute all necessary documents for the following:

Contractor:	Liem, Annette, M.D.
Service:	Criminal Procedure Law (CPL) Article 730 Examinations
Rate:	\$300/hour (No Change) \$300/hour additional time (New Amount - Increase of \$150) \$150/hour additional time (Original Amount) \$300/no-show examination (New Amount - Increase of \$150) \$150/no-show examination (Original Amount)
Mileage:	IRS Rate
Contract Amount:	\$10,000 (Not to Exceed)
County Cost:	\$10,000 (Not to Exceed)
Period:	01/01/26 – 12/31/26
Amendment/Extension:	Amendment
Previous Year’s Cost:	\$38,700
Previous County Cost:	\$38,700

Approved by the Health Committee at its meeting of March 4, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #147 - 03/11/26

AUTHORIZING CONTRACT WITH SYMQUEST GROUP, INC. – HEALTH DEPARTMENT

BY:

WHEREAS, the Director of Public Health recommends Clinton County enter into a contract with SymQuest Group, Inc. to provide annual maintenance for a large format printer; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents for the following:

Contractor:	SymQuest Group, Inc.
Service:	Annual Maintenance for Large Format Printer – HP Designjet T830 24” Multifunction Printer
Rate:	N/A
Mileage:	N/A
Contract Amount:	\$260
County Cost:	\$167
Period:	02/14/26 – 02/13/27
New/Renewal:	Renewal
Previous Year’s Cost:	\$265
Previous County Cost:	\$170

Approved by the Health Committee at its meeting of March 4, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #148 - 03/11/26

AUTHORIZING CONTRACT WITH GREG BADGER ART – HEALTH DEPARTMENT

BY:

WHEREAS, the Director of Public Health has been awarded the Municipal Food Scraps Recycling Initiative Grant from the Department of Environmental Conservation (DEC). Grant objectives include establishing and promoting food waste collection and recycling programs within Clinton County. The Grant proposal includes funding to develop and install a food waste reduction mural at Peru Central School District; and

WHEREAS, the Director of Public Health recommends Clinton County enter into a contract with Greg Badger Art to develop and install a food waste reduction mural at Peru Central School District; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents for the following:

Contractor:	Greg Badger Art
Service:	Art Mural
Rate:	N/A
Mileage:	N/A
Contract Amount:	\$2,268
County Cost:	\$0 (paid by Municipal Food Scraps Recycling Initiative Grant)
Period:	03/23/26 – 06/30/26
New/Renewal:	New
Previous Year's Cost:	N/A
Previous County Cost:	N/A

Approved by the Health Committee at its meeting of March 4, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #149 - 03/11/26

AUTHORIZING THE ACTION GUIDE PLANNING & TECHNICAL ASSISTANCE PROGRAM
GRANT APPLICATION – HEALTH DEPARTMENT

BY:

WHEREAS, the Health Department has received notification from the Foundation for Social Connection that funding is available for the Action Guide Planning & Technical Assistance Program Grant; and

WHEREAS, funding from this Grant will be used to implement the steps detailed in the Action Guide for Building Socially Connected Communities, an evidence-based process to engage partners and community members, identify priorities, create a plan of action and measure results. Acceptance into the program will grant the Clinton County team access to a technical assistance team and stipend to support implementation; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Director of Public Health to apply for the following Grant and further authorizes the Chairperson to execute all necessary documents for the following:

Grantor:	Foundation for Social Connection
Service:	The Action Guide Planning & Technical Assistance Program Grant Application
Rate:	N/A
Mileage:	N/A
Grant Revenue:	\$21,000 (stipend)
County Share:	\$0
Period:	03/01/26 – 09/31/27
New/Renewal:	New
Previous Year's Award:	N/A
Previous Year's Share:	N/A

Approved by the Health Committee at its meeting of March 4, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #150 - 03/11/26

AUTHORIZING GRANT APPLICATION TO THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION (NYSDEC) HOUSEHOLD HAZARDOUS WASTE STATE ASSISTANCE PROGRAM – HEALTH DEPARTMENT

BY:

WHEREAS, the Clinton County Landfill has received notification from the New York State Department of Environmental Conservation (NYSDEC) of a funding opportunity through the NYSDEC that funds Household Hazardous Waste (HHW) collection events hosted during the prior year; and

WHEREAS, the Clinton County Health Department is requesting Clinton County’s assistance in processing an application for the 2025 HHW collection event hosted at the Schuyler Falls Transfer Station on September 6, 2025; and

WHEREAS, funding from this Grant will be used to reimburse the County for 50 percent of costs associated with the event up to but not exceeding \$14,744.40; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Clinton County Health Department to apply for the following Grant and further authorizes the Chairperson to execute all necessary documents for the following:

Grantor:	Department of Environmental Conservation, New York State (NYSDEC)
Service:	Household Hazardous Waste State Assistance Program Grant Application
Rate:	N/A
Mileage:	N/A
Grant Revenue:	\$14,744.40 (Not to Exceed)
County Share:	\$0
Period:	Award of Grant for 2025 HHW Event
New/Renewal:	New
Previous Year’s Award:	N/A
Previous Year’s Share:	N/A

Approved by the Health Committee at its meeting of March 4, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #151 - 03/11/26

AMENDING RESOLUTION #68 DATED FEBRUARY 11, 2026 TITLED, "AUTHORIZING CONTRACT WITH iCENTRAL KIDS" – HEALTH DEPARTMENT

BY:

WHEREAS, the Clinton County Legislature approved Resolution #68 dated February 11, 2026 authorizing a web-based case-management and billing platform for the Early Intervention Program; and

WHEREAS, prior to the execution of the contract, it has been determined that the contract must be revised to change the contract name, amount and period; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby amends Resolution #68 dated February 11, 2026 as stated herein and authorizes the Chairperson to execute all necessary documents for the following:

Contractor: **iClaim Systems Corp. d/b/a/ iCentral (New Name)**
iCentral Kids (Old Name)

Service: Web-based Case-Management and Billing Platform for the Early Intervention Program

Rate: Monthly System Fee of \$1,750 plus \$125 per user/month, plus \$700 start-up Fee

Mileage: N/A

Contract Amount: \$22,900 for initial year/\$22,200 for subsequent years

County Cost: \$14,656 for initial year/\$14,208 for subsequent years

Period: 03/02/26 – ongoing with an initial term of one year

Amendment/Extension: Amendment

Previous Year's Cost: N/A

Previous County Cost: N/A

Approved by the Health Committee at its meeting of March 4, 2026.

SECONDED BY:
ADOPTED

"Yes"
"No"
Absent

RESOLUTION #152 - 03/11/26

AUTHORIZING OUT-OF-STATE TRAVEL – OFFICE FOR THE AGING

BY:

BE IT RESOLVED, upon the recommendation of the Human Services Committee, at its meeting of March 3, 2026, the Clinton County Legislature authorizes out-of-state travel for Darleen Collins, the Director of the Office for the Aging, to travel to San Diego, California to attend the USAging 51st Annual Conference and Tradeshow scheduled for July 17 through July 21, 2026. The estimated cost of travel is \$3,989.64. The travel costs have been included in the Department budget.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #153 - 03/11/26

AUTHORIZING NEW YORK STATE CREATIVE AGING GRANT APPLICATION AND
ACCEPTANCE – OFFICE FOR THE AGING

BY:

WHEREAS, the Office for the Aging has received notification from the New York State Council on the Arts that funds are available through the New York State Creative Aging Initiative; and

WHEREAS, the activity is made possible by a grant provided by the National Assembly of State Art Agencies in partnership with E.A. Michelson Philanthropy passed through Lifetime Arts, Inc.; and

WHEREAS, the Creative Aging Grant provides funding to provide two sequential, hands-on art creative aging workshops for older adults; and

WHEREAS, the funds from this Grant will be used by the Office for the Aging to pay the teaching artist, purchase class materials and staff time for planning and implementation; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Office for the Aging to apply for and accept the following Grant and further authorizes the Chairperson to execute all necessary documents:

Grantor:	Lifetime Arts, Inc.
Service:	Creative Aging Grant Application and Acceptance
Rate:	N/A
Mileage:	IRS Rate (Not to Exceed)
Private Foundation:	\$8,000
County Share:	\$0
Period:	03/01/26 – 12/31/27
Previous Year's Award:	\$7,692
Previous Year's Share:	\$0

Approved by the Human Services Committee at its meeting of March 3, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #154 - 03/11/26

APPROVING CREATION OF A TEMPORARY, FULL-TIME PROBATION DIRECTOR
POSITION (PCN TBD) – PROBATION DEPARTMENT

BY:

WHEREAS, the County Administrator is requesting permission to create a temporary, full-time Probation Director position to train for two months with the current Probation Director prior to their retirement in June, 2026; and

WHEREAS, the Personnel Director has determined the job duties and qualifications classify this position as Probation Director; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the creation of a temporary, full-time Probation Director position, receiving permanent, full-time benefits, in accordance with Civil Service Rules and Regulations; and

BE IT FURTHER RESOLVED, once the current permanent, full-time Probation Director position (PCN 2255) becomes vacant, this temporary, full-time Probation Director position (PCN TBD) will be abolished.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #155 - 03/11/26

APPROVING CREATION OF A PERMANENT, FULL-TIME MOTOR EQUIPMENT OPERATOR III
POSITION (PCN TBD) – HIGHWAY DEPARTMENT

BY:

WHEREAS, the Highway Superintendent is requesting permission to create a permanent, full-time Motor Equipment Operator III position; and

WHEREAS, the Personnel Director has determined the duties, scope and complexity of the responsibilities listed for the position could support the classification of Motor Equipment Operator III; and

WHEREAS, this position is to replace PCN 2307 which was abolished on January 28, 2026 after being vacant for a one-year period; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the creation of a permanent, full-time Motor Equipment Operator III position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #156 - 03/11/26

APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME MOTOR EQUIPMENT OPERATOR III POSITION UP TO A PERMANENT, FULL-TIME MOTOR EQUIPMENT OPERATOR IV POSITION (PCN 2305) – HIGHWAY DEPARTMENT

BY:

WHEREAS, the Highway Superintendent is requesting permission to reclassify a permanent, full-time Motor Equipment Operator III position up to a permanent, full-time Motor Equipment Operator IV position; and

WHEREAS, the Personnel Director has determined the duties, scope and complexity of the responsibilities listed for the position could support the classification of Motor Equipment Operator IV; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the reclassification of a permanent, full-time Motor Equipment Operator III position up to a permanent, full-time Motor Equipment Operator IV position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #157 - 03/11/26

AUTHORIZING THE CHAIRPERSON TO EXECUTE A MEMORANDUM OF AGREEMENT BY AND BETWEEN THE COUNTY OF CLINTON AND THE CIVIL SERVICE EMPLOYEES' ASSOCIATION, INC., LOCAL 1000/AFSCME, AFL-CIO, CLINTON COUNTY UNITS 6450 AND 6466 OF LOCAL 884 – PERSONNEL DEPARTMENT

BY:

WHEREAS, the County of Clinton and the Civil Service Employees' Association, Inc., Local 1000/AFSCME, AFL-CIO, Clinton County Units 6450 and 6466 of Local 884 are parties to a Collective Bargaining Agreement (CBA) with the effective date of January 1, 2025 through December 31, 2028; and

WHEREAS, Resolution #203 dated March 23, 2022 approved a Memorandum of Agreement for tuition reimbursement benefit for Motor Equipment Operator titles for the Federal Motor Carrier Safety Administration Entry-Level Driver Training Program; and

WHEREAS, the parties have met and agreed to update this Memorandum of Agreement to address promotional vacancies in the position of Motor Equipment Operator at the Clinton County Highway Department and Clinton County Landfill; and

WHEREAS, the Personnel Committee has reviewed this request at its meeting of March 2, 2026 and recommends approval; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute the Memorandum of Agreement which agrees upon revisions to the January 1, 2025 through December 31, 2028 Collective Bargaining Agreement.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #158 - 03/11/26

APPROVING BACKFILL OF A PERMANENT, FULL-TIME PUBLIC HEALTH EDUCATOR
POSITION (PCN 4021) – HEALTH DEPARTMENT

BY:

WHEREAS, the Public Health Director is requesting permission to backfill a permanent, full-time Public Health Educator position that will become vacant on March 3, 2026 due to the resignation of the incumbent; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the backfill of a permanent, full-time Public Health Educator position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #159 - 03/11/25

APPROVING BACKFILL OF A PERMANENT, FULL-TIME REGISTERED PROFESSIONAL NURSE POSITION (PCN 3452) – HEALTH DEPARTMENT

BY:

WHEREAS, the Public Health Director is requesting permission to backfill a permanent, full-time Registered Professional Nurse position that will become vacant on April 28, 2026 due to the retirement of the incumbent; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the backfill of a permanent, full-time Registered Professional Nurse position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #160 - 03/11/26

APPROVING BACKFILL OF A PERMANENT, FULL-TIME PUBLIC HEALTH NURSE
POSITION (PCN 3770) – HEALTH DEPARTMENT

BY:

WHEREAS, the Public Health Director is requesting permission to backfill a permanent, full-time Public Health Nurse position that will become vacant in March, 2026 due to the resignation of the incumbent who is taking a position at the Sheriff's Department; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the backfill of a permanent, full-time Public Health Nurse position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #161 - 03/11/26

APPROVING BACKFILL OF A PERMANENT, FULL-TIME CORRECTION SERGEANT
POSITION (PCN 3502) – SHERIFF’S DEPARTMENT

BY:

WHEREAS, the Sheriff is requesting permission to backfill a permanent, full-time Correction Sergeant position that became vacant on February 23, 2026 due to the incumbent reverting back to a Correction Officer; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the backfill of a permanent, full-time Correction Sergeant position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #162 - 03/11/26

APPROVING BACKFILL OF A PERMANENT, FULL-TIME JAIL STAFF NURSE
POSITION (PCN 4147) – SHERIFF’S DEPARTMENT

BY:

WHEREAS, the Sheriff is requesting permission to backfill a permanent, full-time Jail Staff Nurse position that became vacant on February 4, 2026 due to the resignation of the incumbent; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the backfill of a permanent, full-time Jail Staff Nurse position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #163 - 03/11/26

APPROVING BACKFILL OF A PERMANENT, FULL-TIME CORRECTION OFFICER
POSITION (PCN 3616) – SHERIFF’S DEPARTMENT

BY:

WHEREAS, the Sheriff is requesting permission to backfill a permanent, full-time Correction Officer position that became vacant on February 9, 2026 due to the resignation of the incumbent; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the backfill of a permanent, full-time Correction Officer position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #164 - 03/11/26

APPROVING BACKFILL OF A PERMANENT, FULL-TIME CORRECTION OFFICER
POSITION (PCN 3615) – SHERIFF’S DEPARTMENT

BY:

WHEREAS, the Sheriff is requesting permission to backfill a permanent, full-time Correction Officer position that became vacant on February 4, 2026 due to the resignation of the incumbent; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the backfill of a permanent, full-time Correction Officer position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #165 - 03/11/26

APPROVING BACKFILL OF A PERMANENT, FULL-TIME COOK
POSITION (PCN 4294) – SHERIFF’S DEPARTMENT

BY:

WHEREAS, the Sheriff is requesting permission to backfill a permanent, full-time Cook position that will become vacant on March 30, 2026 due to the resignation of the incumbent; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the backfill of a permanent, full-time Cook position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #166 - 03/11/26

APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME DEPUTY SHERIFF
POSITION UP TO A PERMANENT, FULL-TIME DEPUTY SHERIFF DETECTIVE
POSITION (PCN 2388) – SHERIFF’S DEPARTMENT

BY:

WHEREAS, the Sheriff is requesting permission to reclassify a permanent, full-time Deputy Sheriff position up to a permanent, full-time Deputy Sheriff Detective position; and

WHEREAS, the Sheriff will abolish a vacant Deputy Sheriff position (PCN 3244); and

WHEREAS, the Personnel Director has determined the duties, scope and complexity of the responsibilities listed for the position could support the classification of Deputy Sheriff Detective; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the reclassification of a permanent, full-time Deputy Sheriff position up to a permanent, full-time Deputy Sheriff Detective position in accordance with Civil Service Rules and Regulations; and

BE IT FURTHER RESOLVED, the vacant Deputy Sheriff position (PCN 3244) will be abolished.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #167 - 03/11/26

APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME DEPUTY SHERIFF
POSITION UP TO A PERMANENT, FULL-TIME SHERIFF DETECTIVE
POSITION (PCN 2390) – SHERIFF’S DEPARTMENT

BY:

WHEREAS, the Sheriff is requesting permission to reclassify a permanent, full-time Deputy Sheriff position up to a permanent, full-time Deputy Sheriff Detective position and a vacant Deputy Sheriff position (PCN 3244) will be abolished; and

WHEREAS, the Sheriff will abolish a vacant Deputy Sheriff position (PCN 3244); and

WHEREAS, the Personnel Director has determined the duties, scope and complexity of the responsibilities listed for the position could support the classification of Deputy Sheriff Detective; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the reclassification of a permanent, full-time Deputy Sheriff position up to a permanent, full-time Deputy Sheriff Detective position in accordance with Civil Service Rules and Regulations; and

BE IT FURTHER RESOLVED, the vacant Deputy Sheriff position (PCN 3244) will be abolished.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #168 - 03/11/26

APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME DEPUTY SHERIFF
POSITION UP TO A PERMANENT, FULL-TIME DEPUTY SHERIFF DETECTIVE
POSITION (PCN 4046) – SHERIFF’S DEPARTMENT

BY:

WHEREAS, the Sheriff is requesting permission to reclassify a permanent, full-time Deputy Sheriff position up to a permanent, full-time Deputy Sheriff Detective position and a vacant Deputy Sheriff position (PCN 3244) will be abolished; and

WHEREAS, the Sheriff will abolish a vacant Deputy Sheriff position (PCN 3244); and

WHEREAS, the Personnel Director has determined the duties, scope and complexity of the responsibilities listed for the position could support the classification of Deputy Sheriff Detective; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the reclassification of a permanent, full-time Deputy Sheriff position up to a permanent, full-time Deputy Sheriff Detective position in accordance with Civil Service Rules and Regulations; and

BE IT FURTHER RESOLVED, the vacant Deputy Sheriff position (PCN 3244) will be abolished.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #169 - 03/11/26

APPROVING CREATION OF A PERMANENT, FULL-TIME FAMILY SUPPORT WORKER
POSITION (PCN TBD) – SOCIAL SERVICES

BY:

WHEREAS, the Commissioner of Social Services is requesting permission to create a permanent, full-time Family Support Worker position; and

WHEREAS, the current permanent, full-time Family Support Worker position (PCN 2722) became vacant due to the promotion of the incumbent; and

WHEREAS, the creation of this permanent, full-time Family Support Worker position will be filled through the Hiring for Emergency Limited Placement (HELP) Program and the other permanent, full-time Family Support Worker position (PCN TBD) will be abolished once the promoted incumbent no longer has rights back; and

WHEREAS, the Personnel Director has determined the duties, scope and complexity of the responsibilities listed for the position could support the classification of Family Support Worker; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the creation of a permanent, full-time Family Support Worker position in accordance with Civil Service Rules and Regulations; and

BE IT FURTHER RESOLVED, once the promoted incumbent no longer has rights back, the vacant permanent, full-time Family Support Worker position (PCN 2722) will be abolished.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #170 - 03/11/26

APPROVING BACKFILL OF A PERMANENT, FULL-TIME CASEWORKER
POSITION (PCN 3432) – SOCIAL SERVICES

BY:

WHEREAS, the Commissioner of Social Services is requesting permission to backfill a permanent, full-time Caseworker position that became vacant on February 13, 2026 due to the resignation of the incumbent; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the backfill of a permanent, full-time Caseworker position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #171 - 03/11/26

APPROVING BACKFILL OF A PERMANENT, FULL-TIME CASEWORKER
POSITION (PCN 2532) – SOCIAL SERVICES

BY:

WHEREAS, the Commissioner of Social Services is requesting permission to backfill a permanent, full-time Caseworker position that became vacant on February 27, 2026 due to the resignation of the incumbent; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the backfill of a permanent, full-time Caseworker position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #172 - 03/11/26

APPROVING BACKFILL OF A PERMANENT, FULL-TIME CLERK
POSITION (PCN 2476) – SOCIAL SERVICES

BY:

WHEREAS, the Commissioner of Social Services is requesting permission to backfill a permanent, full-time Clerk position that became vacant on February 27, 2026 due to the resignation of the incumbent; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the backfill of a permanent, full-time Clerk position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #173 - 03/11/26

APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME TYPIST
POSITION UP TO A PERMANENT, FULL-TIME SOCIAL WELFARE EXAMINER
POSITION (PCN 4325) – SOCIAL SERVICES

BY:

WHEREAS, the Commissioner of Social Services is requesting permission to reclassify a permanent, full-time Typist position up to a permanent, full-time Social Welfare Examiner position; and

WHEREAS, the Personnel Director has determined the duties, scope and complexity of the responsibilities listed for the position could support the classification of Social Welfare Examiner; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the reclassification of a permanent, full-time Typist position up to a permanent, full-time Social Welfare Examiner position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #174 - 03/11/26

APPROVING BACKFILL OF A PERMANENT, FULL-TIME GUARD
POSITION (PCN 4350) – PLATTSBURGH INTERNATIONAL AIRPORT

BY:

WHEREAS, the Airport Director is requesting permission to backfill a permanent, full-time Guard position that became vacant on February 24, 2026 due to the resignation of the incumbent; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the backfill of a permanent, full-time Guard position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #175 - 03/11/26

APPROVING BACKFILL OF A PERMANENT, PART-TIME CUSTODIAL WORKER
POSITION (PCN 3771) – PLATTSBURGH INTERNATIONAL AIRPORT

BY:

WHEREAS, the Airport Director is requesting permission to backfill a permanent, part-time Custodial Worker position that became vacant on March 9, 2026 due to the resignation of the incumbent; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the backfill of a permanent, part-time Custodial Worker position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #176 - 03/11/26

APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME AIRPORT MAINTENANCE
WORKER II POSITION DOWN TO A PERMANENT, FULL-TIME AIRPORT MAINTENANCE
WORKER I POSITION (PCN 3647) – PLATTSBURGH INTERNATIONAL AIRPORT

BY:

WHEREAS, the Airport Director is requesting permission to reclassify a permanent, full-time Airport Maintenance Worker II position down to a permanent, full-time Airport Maintenance Worker I position; and

WHEREAS, the Personnel Director has determined the duties, scope and complexity of the responsibilities listed for the position could support the classification of Airport Maintenance Worker I; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the reclassification of a permanent, full-time Airport Maintenance Worker II position down to a permanent, full-time Airport Maintenance Worker I position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #177 - 03/11/26

APPROVING RECLASSIFICATION OF A PERMANENT, FULL-TIME AIRPORT MAINTENANCE WORKER I POSITION UP TO A PERMANENT, FULL-TIME AIRPORT MAINTENANCE WORKER II POSITION (PCN 2231) – PLATTSBURGH INTERNATIONAL AIRPORT

BY:

WHEREAS, the Airport Director is requesting permission to reclassify a permanent, full-time Airport Maintenance Worker I position up to a permanent, full-time Airport Maintenance Worker II position; and

WHEREAS, the Personnel Director has determined the duties, scope and complexity of the responsibilities listed for the position could support the classification of Airport Maintenance Worker II; now, therefore,

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves the reclassification of a permanent, full-time Airport Maintenance Worker I position up to a permanent, full-time Airport Maintenance Worker II position in accordance with Civil Service Rules and Regulations.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #178 - 03/11/26

APPROVING PAYMENT OF 2026 MEMBERSHIP DUES – PERSONNEL DEPARTMENT

BY:

BE IT RESOLVED, upon the recommendation of the Personnel Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby authorizes payment of membership dues for the following:

New York State Association of Personnel and Civil Service Officers **\$150**

Purpose: Membership in the New York State Association of Personnel and Civil Service Officers allows the County to stay current with changing Civil Service regulations, case law, statutes and compensation studies for New York counties and offers a variety of valuable training workshops. The fee has been budgeted in the Personnel Department’s 2026 budget. (Renewal)

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #179 - 03/11/26

AUTHORIZING CONTRACT WITH JACQUELINE BASHKOFF, PH.D. –
PERSONNEL DEPARTMENT

BY:

WHEREAS, the Personnel Director recommends Clinton County enter into a Professional Services Contract with Jacqueline Bashkoff, Ph.D. to perform a Psychological Evaluation on a County employee to determine fitness for work; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents for the following:

Contractor:	Jacqueline Bashkoff, Ph.D
Service:	Psychological Evaluation
Rate:	\$450/hour
Mileage:	N/A
Contract Amount:	\$450/hour
County Cost:	\$450/hour
Period:	02/25/26 - 12/31/26
New/Renewal:	New
Previous Year's Cost:	N/A
Previous County Cost:	N/A

Approved by the Personnel Committee at its meeting of March 2, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #180 - 03/11/26

AUTHORIZING CONTRACT WITH POST RESIDENTIAL PLACEMENT PROGRAM –
PROBATION DEPARTMENT

BY:

WHEREAS, Resolution #473 dated June 10, 2009 authorized application and acceptance of the Post Residential Supervision Program contract in the amount of \$50,000 for the period of January 1, 2009 through December 31, 2013; and

WHEREAS, Resolution #297 dated April 23, 2014 authorized the Probation Department to continue providing aftercare assessment, supervision and support services to youth returning home from the State Office of Children and Family Services (OCFS) as a result of an additional \$50,000 in State funding for the period of January 1, 2014 through December 31, 2017; and

WHEREAS, Resolution #841 dated October 25, 2017 authorized the Probation Department to continue providing aftercare assessment, supervision and support services to youth returning home from the State OCFS for 2018 at a maximum amount of \$10,000 in State funding; and

WHEREAS, Resolution #930 dated November 20, 2017 authorized the Probation Department to continue providing aftercare assessment, supervision and support services to youth returning home from the State OCFS through an amended contract period which included an additional two years, (January 1, 2018 thru December 31, 2020) with proposed funding totaling \$30,000 for the three-year period; and

WHEREAS, Resolution #309 dated May 13, 2020, for a term from January 1, 2021 through December 31, 2021; Resolution #87 dated February 9, 2022, for a period to include January 1, 2022 through December 31, 2022 and Resolution #203 dated March 8, 2023, for January 1, 2023 through December 31, 2023 authorized the Probation Department to further provide aftercare assessment, supervision and support services to youth returning home from OCFS with proposed funding totaling \$10,000 for each year; and

WHEREAS, Resolution #24 dated January 10, 2024 authorized the Probation Department to continue to provide aftercare assessment, supervision and support services to youth returning home from OCFS for a one-year period from January 1, 2024 through December 31, 2024 with proposed funding totaling \$5,000; and

WHEREAS, Resolution #845 dated October 9, 2024 authorized the Probation Department to continue to provide aftercare assessment, supervision and support services to youth returning home from OCFS for a one-year period from January 1, 2025 through December 31, 2025 with proposed funding totaling \$5,000; and

WHEREAS, the Probation Department received notification from the State OCFS that the contract to continue providing aftercare assessment, supervision and support services to youth returning home from OCFS has been amended to include a one-year extension from January 1, 2026 through December 31, 2026 with proposed funding totaling \$5,000; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents for the following:

Grantor: **Office of Children and Family Services (NYSOCF), New York State**
Service: Post Residential Placement Program Contract
Rate: N/A
Mileage: IRS Rate
Grant Revenue: \$5,000
County Share: \$0
Period: 01/01/26 – 12/31/26
New/Renewal: Renewal
Previous Year's Cost: \$5,000
Previous County Cost: \$0
Approved by the Public Safety Committee at its meeting of March 2, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #181 - 03/11/26

AUTHORIZING CONTRACT WITH STATE UNIVERSITY OF PLATTSBURGH –
DISTRICT ATTORNEY’S OFFICE/CHILD ADVOCACY CENTER (CAC)

BY:

WHEREAS, the District Attorney recommends Clinton County enter into a contract with the State University of Plattsburgh for the purpose of providing facilities for a Community Health Fair; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents for the following:

Contractor:	State University of Plattsburgh, College Auxiliary Services
Service:	Facility Use for Community Health Fair
Rate:	N/A
Mileage:	N/A
Contract Amount:	\$5,500 (Not to Exceed)
County Cost:	\$0 (funded by grants through the Child Advocacy Center (CAC))
Period:	05/08/26 - 05/09/26
New/Renewal:	Renewal
Previous Year’s Cost:	\$5,145.25
Previous County Cost:	\$0

Approved by the Public Safety Committee at its meeting of March 2, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #182 - 03/11/26

AUTHORIZING THE COUNTY TREASURER TO INCREASE APPROPRIATION
FROM THE DISTRICT ATTORNEY’S FEDERAL JUSTICE
SEIZURE RESERVE ACCOUNT - DISTRICT ATTORNEY’S OFFICE

BY:

WHEREAS, starting in 1995, a Restricted Reserve Account was set up for asset seizures, of which, 15 percent of forfeited assets must go to the Reserve Account; and

WHEREAS, these funds are to be used in the furtherance of prosecutions; and

WHEREAS, as of December 31, 2025, the District Attorney’s Federal Justice Seizure Reserve Account had an unadjusted balance of \$88,458.89; and

WHEREAS, the District Attorney is requesting permission to use \$3,745 to pay for registration associated with sending up to five law enforcement officers to the Desert Snow Drug Interdiction Law Enforcement Training Conference held at the New York State Armory in Morrisonville, New York; and

WHEREAS, upon the recommendation of the Public Safety Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves appropriating \$3,745 from the District Attorney’s Federal Justice Seizure Reserve Account; now, therefore,

BE IT RESOLVED, the following be authorized:

A.351100	\$3,745		
A.396000	\$3,745		
A1165024-5470		\$3,745	

SECONDED BY:
ADOPTED

- “Yes”
- “No”
- Absent

RESOLUTION #183 - 03/11/26

AUTHORIZING OUT-OF-STATE TRAVEL – DISTRICT ATTORNEY’S OFFICE

BY:

BE IT RESOLVED, upon the recommendation of the Public Safety Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby authorizes out-of-state travel for District Attorney Andrew J. Wylie to travel to Orlando, Florida to attend the National District Attorneys Association Spring 2026 Board Meeting (of which he is a board member), from March 6, 2026 through March 8, 2026. All expenses associated with this travel will be covered by Aid to Prosecution funding.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #184 - 03/11/26

AMENDING RESOLUTION #775 DATED SEPTEMBER 11, 2024 TITLED, “AUTHORIZING A WRITTEN MUTUAL AID AGREEMENT FOR CORONER SERVICES” – CORONER

BY:

WHEREAS, the Clinton County Legislature approved Resolution #775 dated September 11, 2024 to include direct payment to the Coroner or Deputy Coroner, instead of County-to-County reimbursement and to change the period through the end of 2025; and

WHEREAS, the County Coroner wishes to further amend the mutual aid agreement to include payment terms if a privately-owned or County-owned vehicle is used by a Coroner or Deputy Coroner to transport a decedent and to extend the agreement through December 31, 2027; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby amends Resolution #775 dated September 11, 2024 and authorizes the Chairperson to execute all necessary documents for the following:

Contractor:	Essex County
Service:	Coroner Services
Rate:	\$350/case
Mileage:	Mileage during Official Duties Associated with this Agreement at the published IRS Rate
Contract Amount:	Determined by Services Provided
County Cost:	Determined by Services Provided
Period:	Effective Upon Execution – 12/31/27
Amendment/Extension:	Amendment
Previous Year’s Cost:	\$108.63
Previous County Cost:	\$108.63

Approved by the Public Safety Committee at its meeting of March 2, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #185 - 03/11/26

AMENDING RESOLUTION #988 DATED DECEMBER 10, 2025 TITLED, “AUTHORIZING
VARIOUS CONTRACTS FOR THE YEAR 2026” – CORONER

BY:

WHEREAS, the Clinton County Legislature approved Resolution #988 dated December 10, 2025 authorizing a contract with the University of Vermont Health Network Champlain/Valley Physicians Hospital for the year 2026; and

WHEREAS, the University of Vermont Health Network/Champlain Valley Physicians Hospital forwarded a revised contract for the year 2026 updating their rates; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby amends Resolution #988 dated December 10, 2025 and authorizes the Chairperson to execute all necessary documents:

Contractor: University of Vermont Health Network Champlain Valley
Physicians Hospital
Service: Autopsy-Related Services
Rate: \$996.26 – Complete Autopsy Room Usage (New Rate – Increase of \$37.46)
\$958.80 - Complete Autopsy Room Usage (Original Rate)
\$756.29 – Partial Autopsy Room Usage (New Rate – Increase of \$26.99)
\$729.30 - Partial Autopsy Room Usage (Original Rate)
\$577.42 – Single Organ Autopsy Room Usage (New Rate – Increase of \$21.52)
\$555.90 - Single Organ Autopsy Room Usage (Original Rate)
Professional Autopsy Services:
\$1,909.41 – Physicians’ Complete Autopsy Rate (New Rate – Decrease of \$130.59)
\$2,040 - Physicians’ Complete Autopsy Rate (Original Rate)
\$1,368.19 – Physicians’ Partial Autopsy Rate (New Rate – Increase of \$53.01)
\$1,315.18 - Physicians’ Partial Autopsy Rate (Original Rate)
\$667.86 – Physicians’ Single Organ Autopsy Rate (New Rate – Increase of \$25.26)
\$642.60 - Physicians’ Single Organ Autopsy Rate (Original Rate)
\$270.60 – Physicians’ Chart Review (New Rate – Increase of \$10.50)
\$260.10 - Physicians’ Chart Review (Original Rate)
(plus all applicable laboratory charges)
Mileage: N/A
Contract Amount: Dependent upon number of Autopsies Performed
County Cost: 100 percent for all (except inmates who are reimbursed at 100 percent)
Period: 01/01/26 – 12/31/26
Amendment/Extension: Amendment
Previous Year’s Cost: \$96,550.52 (to date in 2025) Dependent upon number of autopsies performed; includes contract with CVPH and individual Physicians’
Previous County Cost: \$96,550.52 (to date in 2025)
Approved by the Public Safety Committee at its meeting of March 2, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #186 - 03/11/26

AUTHORIZING DORMITORY AUTHORITY OF THE STATE OF NEW YORK
GRANT APPLICATION – CORONER

BY:

WHEREAS, the County Coroner received notification from the Dormitory Authority of the State of New York (DASNY) that funding is available from the State and Municipal Facilities Program; and

WHEREAS, funding from this Grant will be used to fund the Refrigerated Decedent Unit Project that will be housed at 21 Arkansas Street, Plattsburgh, New York; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Coroner’s Office to apply for the following Grant and further authorizes the Chairperson to execute all necessary documents for the following:

Grantor:	Dormitory Authority of the State of New York (DASNY)
Service:	State and Municipal Facilities Program Application
Rate:	N/A
Mileage:	N/A
Grant Revenue:	\$150,000 (Not to Exceed)
County Share:	\$0 (American Rescue Plan Act (ARPA) Funded)
Period:	02/01/26 – 12/31/26
New/Renewal:	New
Previous Year’s Award:	N/A
Previous Year’s Share:	N/A

Approved by the Public Safety Committee at its meeting of March 2, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #187 - 03/11/26

AUTHORIZING THIRD UPSTATE QUALITY IMPROVEMENT AND CASELOAD
REDUCTION GRANT APPLICATION AND ACCEPTANCE – ASSIGNED COUNSEL

BY:

WHEREAS, the Administrator of the Assigned Counsel Program wishes to apply for and accept the Third Upstate Quality Improvement and Caseload Reduction Grant; and

WHEREAS, funding from this Grant will be used by Clinton County to improve the quality of indigent legal services provide by Clinton County pursuant to Article 18-B of County Law; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Assigned Counsel Administrator to apply for and accept the following Grant and further authorizes the Chairperson to execute all necessary documents for the following:

Grantor:	Indigent Legal Services, New York State
Service:	Third Upstate Quality Improvement and Caseload Reduction Grant Application and Acceptance
Rate:	\$100,000/year
Mileage:	N/A
Grant Revenue:	\$300,000
County Share:	\$0 (Funded by New York State Office of Indigent Legal Services)
Period:	07/01/20 – 06/30/23
New/Renewal:	New
Previous Year's Award:	\$300,000
Previous Year's Share:	\$0

Approved by the Public Safety Committee at its meeting of March 2, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #188 - 03/11/26

AUTHORIZING FOURTH UPSTATE QUALITY IMPROVEMENT AND CASELOAD REDUCTION GRANT APPLICATION AND ACCEPTANCE – ASSIGNED COUNSEL

BY:

WHEREAS, the Administrator of the Assigned Counsel Program wishes to apply for and accept the Fourth Upstate Quality Improvement and Caseload Reduction Grant; and

WHEREAS, funding from this Grant will be used by Clinton County to improve the quality of indigent legal services provide by Clinton County pursuant to Article 18-B of County Law; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Assigned Counsel Administrator to apply for and accept the following Grant and further authorizes the Chairperson to execute all necessary documents for the following:

Grantor:	Indigent Legal Services, New York State
Service:	Fourth Upstate Quality Improvement and Caseload Reduction Grant Application and Acceptance
Rate:	\$100,000/year
Mileage:	N/A
Grant Revenue:	\$300,000
County Share:	\$0 (Funded by New York State Office of Indigent Legal Services)
Period:	07/01/23 – 06/30/26
New/Renewal:	New
Previous Year’s Award:	\$300,000
Previous Year’s Share:	\$0

Approved by the Public Safety Committee at its meeting of March 2, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #189 - 03/11/26

AUTHORIZING NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES GRANT
KNOWN AS “DISTRIBUTION 14” AMENDMENT – ASSIGNED COUNSEL

BY:

WHEREAS, Resolution #760 dated October 13, 2023 authorized “Distribution 14” Grant application and acceptance; and

WHEREAS, the Administrator of the Assigned Counsel Program has received notification from the New York State Office of Indigent Legal Services that funding is available for the “Distribution 14”; and

WHEREAS, funding from this Grant will be applied to offset certain costs associated with ongoing programing within the Assigned Counsel Program in Clinton County; and

WHEREAS, a Grant amendment is necessary to change the amount of funding received for year two and year three due to increased funding; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Assigned Counsel Administrator to amend the following Grant and further authorizes the Chairperson to execute all necessary documents for the following:

Grantor:	Office of Indigent Legal Services, New York State
Service:	“Distribution 14” Grant
Rate:	Year 1 - \$152,230 (No Change) Year 2 - \$228,345 (New Amount – Increase of \$76,115) Year 3 - \$304,460 (New Amount – Increase of \$152,230)
Mileage:	N/A
Grant Revenue:	\$685,035 (New Amount – Increase of \$228,345) \$456,690 (Original Amount)
County Share:	\$0 (Funded by New York State Office of Indigent Legal Services)
Period:	01/01/24 – 12/31/26 (No Change)
Amendment/Extension:	Amendment
Previous Year’s Award:	\$456,690
Previous Year’s Share:	\$0

Approved by the Public Safety Committee at its meeting of March 2, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #190 - 03/11/26

AUTHORIZING PAYMENT OF 2026 MAINTENANCE AGREEMENT WITH TYLER TECHNOLOGIES, INC. – SHERIFF’S DEPARTMENT

BY:

WHEREAS, the Sheriff is requesting permission to authorize payment of the 2026 maintenance agreement with Tyler Technologies, Inc. in the amount of \$13,761; and

WHEREAS, Resolution #1079 adopted December 11, 2024 approved the purchase of Civil Process Software from Tyler Technologies, Inc.; and

WHEREAS, the executed contract between Tyler Technologies, Inc. and the County includes language in Exhibit C providing for the automatic annual renewal of the maintenance agreement; and

WHEREAS, upon consultation with the County Attorney, it was determined that only an annual authorizing resolution approving payment of the maintenance agreement cost is required; now, therefore,

BE IT RESOLVED, upon the recommendation of the Public Safety Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby authorizes payment of the 2026 maintenance agreement with Tyler Technologies, Inc. in the amount of \$13,761.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #191 - 03/11/26

AUTHORIZING PAYMENT OF MEMBERSHIP DUES – SHERIFF’S DEPARTMENT

BY:

BE IT RESOLVED, upon the recommendation of the Public Safety Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby authorizes payment of membership dues for the following:

Wilmington Fish, Game and Sports Club

\$600

Purpose: Membership permits all employees of the Sheriff’s Department to utilize the Wilmington Fish, Game and Sports Club Firearms Range for training. (Renewal)

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #192 - 03/11/26

AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION
FROM THE SHERIFF’S DEPARTMENT FEDERAL JUSTICE
SEIZURE RESERVE - SHERIFF’S DEPARTMENT

BY:

WHEREAS, a Restricted Reserve Account was set up for asset seizures, of which 15 percent of forfeited assets must go to the Reserve Account; and

WHEREAS, permissible use of these funds includes Law Enforcement Equipment; and

WHEREAS, as of December 31, 2025, the Sheriff’s Department Federal Justice Seizure Reserve had an adjusted balance of \$35,077.26; and

WHEREAS, the Sheriff would like to set aside \$5,000 from the Federal Justice Seizure Reserve to cover the cost of purchasing pepper ball projectiles and launcher, a type of less-lethal ammunition; and

WHEREAS, upon the recommendation of the Public Safety Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby approves appropriating \$5,000 from the Sheriff’s Department Federal Justice Seizure Reserve; now, therefore,

BE IT RESOLVED, the following be authorized:

A.351100	\$5,000		
A.396000		\$5,000	
	A3110096.5200		\$5,000

SECONDED BY:
ADOPTED

- “Yes”
- “No”
- Absent

RESOLUTION #193 - 03/11/26

AUTHORIZING PAYMENT OF MEMBERSHIP DUES – STOP-DWI

BY:

BE IT RESOLVED, upon the recommendation of the Public Safety Committee, at its meeting of March 2, 2026, the Clinton County Legislature hereby authorizes payment of membership dues for the following:

New York State STOP-DWI Association

\$428.92

Purpose: Membership permits the STOP-DWI Coordinator to stay current with traffic safety issues and legislation related to STOP-DWI and underage drinking. It is an excellent forum to share information and learn about successful ventures in other counties that may work in Clinton County. The New York State Governor’s Traffic Committee is represented at these meetings, which is very important for the grant funding activities as important grant and relevant law enforcement updates are provided. (Renewal)

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #194 - 03/11/26

AUTHORIZING FY2023 STATEWIDE INTEROPERABLE COMMUNICATIONS FORMULA-BASED GRANT PROGRAM EXTENSION – EMERGENCY SERVICES

BY:

WHEREAS, Resolution #336 dated April 10, 2024 authorized 2023 Statewide Interoperable Communications Formula-Based Grant Program (SICG) Acceptance; and

WHEREAS, funding from this Grant will be used to aid localities in making necessary improvements and provide for sustainment of Land Mobile Radio Systems (LMR), maintenance of components supporting interoperability, continuous training and exercise, sustainment and further development of governance structure; and

WHEREAS, the Director of Emergency Services is recommending a grant extension which is necessary to change the end date of the Grant to provide additional time for completion of grant projects; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Office of Emergency Services to extend the following Grant and further authorizes the Chairperson and/or the Director of Emergency Services to execute all necessary documents for the following:

Grantor:	Division of Homeland Security and Emergency Services, New York State
Service:	FY2023 Statewide Interoperable Communications Grant
Rate:	N/A
Mileage:	N/A
Grant Revenue:	\$639,814
County Share:	\$0
Period:	01/01/22– 12/31/26 (New Period) 01/01/23 – 12/31/25 (Original Period)
Amendment/Extension:	One-Year Extension
Previous Year’s Award:	\$639,814
Previous Year’s Share:	\$0

Approved by the Public Safety Committee at its meeting of March 2, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #195 - 03/11/26

AUTHORIZING FY2021 AND 2022 STATEWIDE INTEROPERABLE COMMUNICATIONS
FORMULA-BASED GRANT (SICG) PROGRAM EXTENSION – EMERGENCY SERVICES

BY:

WHEREAS, Resolution #672 dated September 14, 2022 authorized 2021/2022 Statewide Interoperable Communications Formula-Based Grant Program (SICG) Application and Acceptance; and

WHEREAS, Resolution #611 dated August 13, 2025 authorized an extension of the FY2021/2022 Statewide Interoperable Communications Grant Extension end date for another year; and

WHEREAS, funding from this Grant will be used to aid localities in making necessary improvements and provide for sustainment of Land Mobile Radio Systems (LMR), maintenance of components supporting interoperability, continuous training and exercise, sustainment and further development of governance structure; and

WHEREAS, the Director of Emergency Services is recommending a grant extension which is necessary to change the end date of the Grant to provide additional time for completion of grant projects; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Office of Emergency Services to extend the following Grant and further authorizes the Chairperson and/or the Director of Emergency Services to execute all necessary documents for the following:

Grantor:	Division of Homeland Security and Emergency Services, New York State
Service:	FY2021 and 2022 Statewide Interoperable Communications Grant
Rate:	N/A
Mileage:	N/A
Grant Revenue:	\$1,310,276
County Share:	\$0
Period:	01/01/22 – 12/31/26 (2 nd Period) 01/01/22 – 12/31/25 (1 st Period) 01/01/22 – 12/31/24 (Original Period)
Amendment/Extension:	One-Year Extension
Previous Year's Award:	\$1,310,276
Previous Year's Share:	\$0

Approved by the Public Safety Committee at its meeting of March 2, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #196 - 03/11/26

AUTHORIZING CONTRACT WITH HEBERT'S LAWN CARE AND
SNOWPLOWING FOR LAWN CARE SERVICES AT 226 ARIZONA AVENUE –
CLINTON COUNTY PUBLIC TRANSIT (CCPT)

BY:

WHEREAS, the Planning Director solicited lawn care quotes from six lawn care contractors for Clinton County Public Transit's Bus Facility located at 226 Arizona Avenue, Plattsburgh, New York 12903 for lawn care services from May 1, 2026 through October 31, 2026; and

WHEREAS, the Planning Department received four responses to the Request for Quote (RFQ), and the Planning Director reviewed the quotes submitted on March 3, 2026; and

WHEREAS, quotes were submitted as follows for the lawn care service, which includes spring clean-up and mowing:

Complete Property Management 9596 State Route 9 Chazy, NY 12921	Spring Clean-up (once): Mowing (per visit):	\$275 \$145
Hart's Lawncare 1425 Route 11 Champlain, NY 12919	Spring Clean-up (once): Mowing (per visit):	\$550 \$150
Hebert's Lawn Care and Snowplowing 1425 Route 11 Champlain, NY 12919	Spring Clean-up (once): Mowing (per visit):	\$1,000 \$80
JJ Property Maintenance 9 Miller Street Plattsburgh, NY 12901	Spring Clean-up (once): Mowing (per visit):	\$750 \$160

WHEREAS, the Planning Director recommends Clinton County enter into a contract with Hebert's Lawn Care and Snowplowing for lawn care services at 226 Arizona Avenue for the 2026 season, as they have provided the lowest responsible total quote for spring clean-up and mowing; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents for the following:

Contractor: **Hebert's Lawn Care and Snowplowing**
Service: Lawn Care at CCPT Facility
Rate: Mowing/visit: \$80, Spring Clean-Up (one time): \$1,000
Mileage: N/A
Contract Amount: \$4,000 (Not to Exceed)
County Cost: \$4,000 (Not to Exceed)
Period: 05/01/26 - 10/31/26
New/Renewal: New
Previous Year's Cost: \$3,800 (Rate was: Mowing/visit: \$100, Spring Clean-Up (one time): \$500)
Previous County Cost: \$3,800
Approved by the Transportation Committee at its meeting of March 9, 2026.

SECONDED BY:
ADOPTED

"Yes"
"No"
Absent

RESOLUTION #197 - 03/11/26

AUTHORIZING THE PURCHASE OF A TIRE CHANGER –
CLINTON COUNTY PUBLIC TRANSIT (CCPT)

BY:

WHEREAS, the Planning Director is requesting permission to purchase a new tire changer for the Transit Management Facility located at 226 Arizona Avenue. The current tire changer is beyond its useful life, unable to be repaired and needs immediate replacement; and

WHEREAS, the desired piece of shop equipment is available through New York State Office of General Services contract award #23354 titled, “Vehicle Lifts and Associated Garage Equipment” and sufficient money is available in the Clinton County Public Transit (CCPT) Budget as repairs to the facility are budgeted for annually. CCPT obtained a State contract pricing quote for a Coats RC-45 Rim Clamp Tire Changer for the price of \$6,160.70. State contract pricing is a 35 percent discount from standard list price of \$9,478; now, therefore,

BE IT RESOLVED, upon the recommendation of the Transportation Committee, at its meeting of March 9, 2026, the Clinton County Legislature hereby authorizes the Planning Director to proceed with the purchase of the necessary equipment.

SECONDED BY:
ADOPTED

"Yes"
"No"
Absent

RESOLUTION #198 - 03/11/26

AUTHORIZING THE PURCHASING AGENT TO RE-SOLICIT BIDS FOR THE REHABILITATION
OF THE MAIN STREET (KEESEVILLE) BRIDGE OVER THE AUSABLE RIVER; BIN 3359920 –
HIGHWAY DEPARTMENT

BY:

WHEREAS, Resolution #195 dated March 12, 2025 authorized the Purchasing Agent to solicit bids for the Rehabilitation of the Main Street (Keeseville) Bridge over the Ausable River; BIN 3359920, located in the Town of AuSable; to which no bids were received at the scheduled bid opening on October 28, 2025; and

WHEREAS, Resolution #879 dated November 12, 2025 authorized the Purchasing Agent to re-solicit bids for said project; to which no bids were received at the scheduled bid opening on February 17, 2026; now, therefore,

BE IT RESOLVED, upon the recommendation of the Transportation Committee, at its meeting of March 9, 2026, the Clinton County Legislature hereby authorizes the Purchasing Agent to re-solicit bids for the Rehabilitation of the Main Street (Keeseville) Bridge over the AuSable River; BIN 3359920.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #199 - 03/11/26

AWARDING BID FOR BRIDGE SCOUR REPAIR FOR THE YEAR 2026 –
HIGHWAY DEPARTMENT

BY:

WHEREAS, Resolution #544 dated July 16, 2025 authorized the Purchasing Agent to solicit bids for various materials and services necessary to properly maintain County roadways and Department functions; and

WHEREAS, the Purchasing Agent opened bids for the Bridge Scour Repair on February 26, 2026 and one bid was submitted as follows:

Bidder	Bid
Town and County Bridge and Rail, Inc. P.O. Box 16395 Albany, NY 12212	Itemized Bid

BE IT RESOLVED, upon the recommendation of the Transportation Committee, at its meeting of March 9, 2026, the Clinton County Legislature hereby awards the bid to Town and County Bridge and Rail, Inc. per its itemized bid; and

BE IT FURTHER RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #200 - 03/11/26

AMENDING RESOLUTION #451 DATED JUNE 11, 2025 TITLED, “AUTHORIZING NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION’S (NYSDEC) NON-AGRICULTURAL NONPOINT SOURCE PLANNING AND MS4 MAPPING GRANT ACCEPTANCE” - HIGHWAY DEPARTMENT

BY:

WHEREAS, Resolution #517 dated July 19, 2023, authorized the Highway Department to apply for a New York State Department of Environmental Conservation’s (NYSDEC) Non-Agricultural Nonpoint Source Planning and MS4 Mapping Grant; and

WHEREAS, Resolution #451 dated June 11, 2025, authorized the Highway Department to accept the grant and accept Contract #T02824GM, which grant funds shall be utilized to contract with an engineering consultant to conduct a Stormwater Feasibility Report of CR 26, Tom Miller Road for stormwater reduction and flood attenuation and pay a grant administration fee to the Lake Champlain-Lake George Regional Planning Board (LCLGRP); and

WHEREAS, work on this grant has been delayed, and the NYSDEC approved an extension of the grant and contract period through December 31, 2026; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby approves the extension of the grant and contract period through December 31, 2026, and further authorizes the Chairperson to execute all necessary documents for the following:

Grantor:	Department of Environmental Conservation (NYSDEC), New York State
Service:	Non-Agricultural Nonpoint Source Planning and MS4 Mapping Grant Acceptance
Rate:	N/A
Mileage:	N/A
Grant Revenue:	\$55,000 (90 percent Grant Award, 10 percent local match)
County Share:	\$5,000
Period:	05/15/23 – 12/31/26 (New Period) 05/15/23 – 05/14/26 (Original Period)
Amendment/Extension:	Amendment
Previous Year’s Award:	N/A
Previous Year’s Share:	N/A

Approved by the Transportation Committee at its meeting of March 9, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #201 - 03/11/26

AUTHORIZING AN ENGINEERING SERVICES AGREEMENT WITH FISHER ASSOCIATES, P.E., L.S., L.A., D.P.C. TO CONDUCT A STORMWATER RETROFIT ENGINEERING FEASIBILITY REPORT RELATIVE TO CR 26, TOM MILLER ROAD - HIGHWAY DEPARTMENT

BY:

WHEREAS, Resolution #451 dated June 11, 2025 authorized grant acceptance from the New York State Department of Environmental Conservation (NYSDEC) for the Highway Department to accept the grant and Contract #T02824GM to contract with an engineering consultant to conduct a Stormwater Feasibility Report of CR 26, Tom Miller Road for stormwater reduction and flood attenuation and pay a grant administration fee to the Lake Champlain-Lake George Regional Planning Board (LCLGRP); and

WHEREAS, the Highway Superintendent is requesting an Engineering Services Agreement be entered into with Fisher Associates, P.E., L.S., L.A., D.P.C. to conduct said Stormwater Retrofit Engineering Feasibility of CR 26 Tom Miller Road for an amount not to exceed its Revised February 13, 2026 Proposal for Professional Engineering Services of \$46,300; and

WHEREAS, the Report costs associated with the Engineering Services Agreement is 90 percent New York State Department of Environmental Conservation (NYSDEC) grant funds and 10 percent local match; now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby authorizes the Chairperson to execute all necessary documents for the following:

Contractor:	Fisher Associates, P.E., L.S., L.A., D.P.C.
Service:	Engineering Services Agreement – Stormwater Retrofit Engineering Feasibility Report Relative to CR 26, Tom Miller Road
Rate:	N/A
Mileage:	N/A
Contract Amount:	\$46,300 (90 percent NYSDEC Grant funds; 10 percent local match)
County Cost:	\$4,630 (2026 Highway Budget)
Period:	Execution of Contract through Completion
New/Renewal:	New
Previous Year's Cost:	N/A
Previous County Cost:	N/A

Approved by the Transportation Committee at its meeting of March 9, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #202 - 03/11/26

AWARDING BID FOR THE TREADWELL MILLS/MILITARY TURNPIKE CORRIDOR
PEDESTRIAN AND BIKE IMPROVEMENTS PROJECT – HIGHWAY DEPARTMENT

BY:

WHEREAS, Resolution #194 dated March 12, 2025 authorized the Purchasing Agent to solicit bids for the Treadwell Mills/Military Turnpike Corridor Pedestrian and Bike Improvements Project; and

WHEREAS, bids were opened on January 15, 2026 and submitted as follows:

Bidders	Bid Amount
Kubricky-Jointa Lime, LLC 269 Ballard Road Wilton, NY 12831	\$4,190,801.25
Luck Bros., Inc. 73 Trade Road Plattsburgh, NY 12901	\$2,836,836

WHEREAS, the County Attorney has declared all bids to be legally sufficient; and

WHEREAS, the costs associated with said Project is 80 percent Federal funds through the New York State Department of Transportation's (NYSDOT) Transportation Alternatives Program (TAP) and the County's 20 percent local share through the Consolidated Local Streets and Highway Improvement Program (CHIPS); now, therefore,

BE IT RESOLVED, the Clinton County Legislature hereby awards the bid to Luck Bros., Inc. at its bid price of \$2,836,836; and

BE IT FURTHER RESOLVED, the Chairperson is hereby authorized to execute all necessary documents for the following:

Contractor:	Luck Bros., Inc.
Service:	Treadwell Mills/Military Turnpike Corridor Pedestrian and Bike Improvements Project
Rate:	N/A
Mileage:	N/A
Contract Amount:	\$2,836,836 (\$2,525,000 TAP Grant Award - 80 Percent Federal funds = \$2,020,000; 20 Percent local funds = \$505,000, plus \$311,836 overrun)
County Cost:	\$816,836 (CHIPS funds)
Period:	Execution through Completion
New/Renewal:	New
Previous Year's Cost:	N/A
Previous County Cost:	N/A

Approved by the Transportation Committee at its meeting of March 9, 2026.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #203 - 03/11/26

AUTHORIZING THE PURCHASE OF A USED GRADALL EXCAVATOR, MODEL XL3100 OR D154, WITH DITCHING BUCKET – HIGHWAY DEPARTMENT

BY:

WHEREAS, Resolution #114 dated February 11, 2026 authorized the Purchasing Agent to solicit bids for a used Gradall Excavator, Model XL3100 or D154, with ditching bucket; and

WHEREAS, the Purchasing Agent opened bids on February 26, 2026 and bids were submitted as follows:

Bidders	Bid Amount
ALTA Equipment Company 5985 Court Street Road Syracuse, NY 13206	\$420,505 – 2024 Gradall XL3100V (Delivery Date – 15 days) Bid #1
ALTA Equipment Company 5985 Court Street Road Syracuse, NY 13206	\$164,028 – 2017 Gradall D154 (Delivery Date – 60 days or less) Bid #2
Craig Myle Farm Equipment 6790 Highway 127 N Owenton, KY 40359	\$106,000 – 2014 Gradall XL3100IV (Delivery Date – on or before 3/18/26)
Jim Cook Equipment 1155 Lincoln Road Allegan, MI 40359	\$79,000 – 2020 Gradall D154 (Delivery Date – about 14 days) Bid #1
Jim Cook Equipment 1155 Lincoln Road Allegan, MI 40359	\$139,000 – 2016 Gradall XL3100IV (Delivery Date – dependent on MI Frost Laws) Bid #2
Jim Cook Equipment 1155 Lincoln Road Allegan, MI 40359	\$195,000 – 2018 Gradall XL3100V (Delivery Date – dependent on MI Frost Laws) Bid #3
Yacano Enterprises P.O. Box 1049 Norwich, NY 13815	\$84,160 – 2013 Gradall XL3100IV (Delivery Date – 7 days) Bid #1
Yacano Enterprises P.O. Box 1049 Norwich, NY 13815	\$83,700 – 2008 Gradall XL3100III (Delivery Date – 7 days) Bid #2

WHEREAS, the County Highway Superintendent reviewed the bid and recommends awarding the bid to Craig Myle Farm Equipment for a 2014 Gradall XL3100IV at its bid price of \$106,000; and

WHEREAS; the County Attorney has declared said bid to be legally sufficient; now, therefore,

BE IT RESOLVED, upon the recommendation of the Transportation Committee, at its meeting of March 9, 2026, the Clinton County Legislature hereby authorizes the County Highway Superintendent to proceed with the purchase of the 2014 Gradall XL3100IV from Craig Myle Farm Equipment at its bid price of \$106,000.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #204 - 03/11/26

AUTHORIZING THE AWARD AND PURCHASE OF A NEW 2024 FORD F-600 WITH DUMP BODY AND PLOW/SPREADER PACKAGE – HIGHWAY DEPARTMENT

BY:

WHEREAS, the Transportation Committee recognizes the importance of maintaining a safe, reliable and functional fleet of equipment for Highway Department operations; and

WHEREAS, the Highway Superintendent has identified the need to replace Unit #6, a 2011 Ford F-450 equipped with a dump body and plow/spreader package, which reached the end of its useful service life; and

WHEREAS, Unit #6 has experienced ongoing and significant electrical issues that have resulted in the vehicle being tagged out of service, and it is no longer feasible or cost-effective to repair; and

WHEREAS, the Highway Superintendent has determined that replacement of this unit is necessary to maintain snow and ice control operations and general highway maintenance activities; and

WHEREAS, a New York State Office of General Services (NYSOGS) Mini-Bid was conducted in accordance with applicable procurement requirements; and

WHEREAS, Ferrario Ford d/b/a Ferrario Auto Team of Elmira was determined to be the lowest responsive bidder meeting all specifications; and

WHEREAS, the total cost for the purchase of a new 2024 Ford F-600 with dump body and plow/spreader package is \$98,970.08; and

WHEREAS, funding for this purchase is available through the Consolidated Local Street and Highway Improvement Program (CHIPS) and will have no impact on the County tax levy; now, therefore,

BE IT RESOLVED, upon the recommendation of the Transportation Committee, at its meeting of March 9, 2026, the Clinton County Legislature hereby authorizes the award and purchase of a 2024 Ford F-600 with dump body and plow/spreader package from Ferrario Ford d/b/a Ferrario Auto Team of Elmira in the amount of \$98,970.08; and

BE IT FURTHER RESOLVED, that such purchase shall be funded through CHIPS and shall replace Unit #6, a 2011 Ford F-450, which reached the end of its useful life and was removed from service.

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #205 - 03/11/26

AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION AND
CORRESPONDING REVENUE FOR THE CHILD ADVOCACY CENTER GRANT PROGRAM -
DISTRICT ATTORNEY'S OFFICE

BY:

WHEREAS, the Child Advocacy Program receives reimbursement of medical exams from the
New York State Office of Crime Victims; and

WHEREAS, the anticipated 2026 budget for medical exams is \$22,500; now, therefore,

BE IT RESOLVED, the following be authorized:

A.351000	\$22,500	
A116526-412250	\$15,000	
A116526-412251	7,500	
A.396000	\$22,500	
A1165018-54755	\$15,000	
A1165018-54756	7,500	

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #206 - 03/11/26

AUTHORIZING THE COUNTY TREASURER TO ESTABLISH APPROPRIATION AND
CORRESPONDING REVENUE FOR CONTINUING MENTAL HEALTH GRANTS FOR 2026 -
MENTAL HEALTH AND ADDICTION SERVICES

BY:

WHEREAS, the following Mental Health Grants will continue in 2026; and

WHEREAS, these Programs are 100 percent funded; now, therefore,

BE IT RESOLVED, the following be authorized:

Champlain Valley Family Center

A.351000	\$2,387,690		
	A423002-434900	\$2,387,690	
	A.396000	\$2,387,690	
		A4230405-5400	\$2,387,690

Halfway House

A.351000	\$327,652		
	A431012-434900	\$327,652	
	A.396000	\$327,652	
		A4310412-5400	\$327,652

Reinvestment

A.351000	\$1,402,367		
	A431015-434900	\$1,402,367	
	A.396000	\$1,402,367	
		A4310415-5400	\$1,402,367

NAMI Recovery Center

A.351000	\$466,014		
	A431019-434900	\$466,014	
	A.396000	\$466,014	
		A4310419-5400	\$466,014

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent

RESOLUTION #207 - 03/11/26

AUTHORIZING THE COUNTY TREASURER TO RE-APPROPRIATE
2025 FUNDS FOR VARIOUS ACCOUNTS – TREASURER’S OFFICE

BY:

WHEREAS, certain programs run on a different fiscal year than the County, and at the end of each calendar year, remaining funds must be appropriated/re-appropriated into the following year; now, therefore,

BE IT RESOLVED, the following re-appropriations be hereby authorized to the various accounts listed (A960 Appropriation, A510 Revenue, except as otherwise indicated):

Legislative Office - Wellness Center

A.359900	\$ 2,606.10	
A104002-412890	16,165.99	
A1040000-5203		\$16,165.99
A1040000-5416		2,606.10

Treasurer’s Office

A.359900	\$93,000.00	
A1325000-5200		\$10,000.00
A1325000-54731		83,000.00

Child Advocacy Center (CAC) – District Attorney’s Office (Other Funding)

A116526-412251	\$18,991.56	
A116526-415891	118,262.36	
A116526-415892	5,024.35	
A1165018-5400		118,262.36
A1165018-5402		5,024.35
A1165018-54756		18,991.56

Child Advocacy Center (CAC) VCA/VWA Grant – District Attorney’s Office

A116521-446891	\$137,191.50	
A1165021-5100		\$106,688.63
A1165021-5810		14,690.97
A1165021-5830		8,161.68
A1165021-5860		7,650.22

Child Advocacy Center (CAC) OCFS Grant – District Attorney’s Office

A116534-446891	\$37,708.75	
A1165034-5475		\$37,708.75

Assigned Counsel Program

A117007-430250	\$239,893.86	
A.396000 (PO)		\$8,468.56
A1170215-5200		\$30,941.02
A1170215-5400		76,068.94
A1170215-5415		3,302.79
A1170215-5430		32,237.56
A1170215-5435		45.72
A1170215-5450		300.00
A1170215-5465		15,000.00
A1170215-54651		291.33
A1170215-54661		500.00
A1170215-5470		44,000.00
A1170215-5473		500.00
A1170215-54731		771.31
A1170215-5475		27,466.63

Buildings and Grounds - Clinton Community College

A.359900	\$ 10,670.00	
A1620054-5200		\$10,670.00

Probation Department

A.359900	\$110,225.17	
A3140100-5100		\$102,799.09
A3140100-5475		120.00
A3140100-5830		7,306.08

Body Worn Camera Grant – Sheriff’s Department

A311008-433890	\$48,000.00	
A3110090-5200		\$48,000.00

LETECH Grant – Sheriff’s Department

A311008-433897	\$81,016.13	
A.396000 (PO)		\$54,854.34
A3110090-5208		26,161.79

High Visibility Grant – Sheriff’s Department

A331507-443890	\$7,684.62	
A3315332-5400		\$7,684.62

Traffic Safety – Sheriff’s Department

A318901-443890	\$32,705.22	
A3189202-5100		\$25,329.51
A3189202-5415		1,700.00
A3189202-5470		1,600.00
A3189202-5810		2,137.12
A3189202-5830		1,938.59

Child Passenger Safety Grant – Sheriff’s Department

A318907-443890	\$3,400.00	
A3189205-5200		\$3,400.00

Police Traffic Service Grant – Sheriff’s Department

A318905-443890	\$13,832.15	
A3189204-5400		\$13,832.15

2022 Stonegarden Grant – Sheriff’s Department

A364539-443890	\$11,593.14	
A3645208-5460		\$11,117.28
A3645208-5830		475.86

2023 Stonegarden Grant – Sheriff’s Department

A364527-443890	\$97,945.14	
A3645099-5101		\$28,648.13
A3645099-5400		50,000.00
A3645099-5465		15,967.50
A3645099-5810		947.48
A3645099-5830		2,382.03

2024 Stonegarden Grant – Sheriff’s Department

A364543-443890	\$166,637.50	
A3645097-5101		\$88,000.00
A3645097-5400		22,985.50
A3645097-5465		30,000.00
A3645097-5810		18,920.00
A3645097-5830		6,732.00

State and Municipal Facilities Grant – Emergency Services

A302020-433890	\$9,399.32	
A3020066-5200		\$9,399.32

2021/22 State Interoperability Formula Grant – Emergency Services

A302015-433890	\$47,957.96	
A3020073-5200		\$47,957.00
A3020073-5299		.96

2023 State Interoperability Formula Grant – Emergency Services

A302016-433890	\$98,375.48	
A3020072-5200		\$98,375.48

2024 State Interoperability Formula Grant – Emergency Services

A302012-433890	\$639,814.00	
A3020068-5200		\$98,375.00
A3020068-5299		541,439.00

Hazardous Materials/LEPC Grant – Emergency Services

A364009-449605	\$6,204.42	
A3640282-5200		\$6,204.42

2023 Homeland Security – Emergency Services

A364541-443890	\$8,901.05	
A3645299-5200		\$8,901.05

2024 Homeland Security – Emergency Services

A364530-443890	\$18,744.69	
A3645292-5200		\$192.10
A3645292-5435		1,870.27
A3645292-5465		12,690.00
A3645292-5475		3,992.32

2022 Domestic Terrorism Grant – Emergency Services

A364540-433890	\$171,837.37	
A3645298-5100		\$20,000.00
A3645298-5470		12,924.37
A3645298-5475		138,913.00

2023 Domestic Terrorism Grant – Emergency Services

A364542-433890	\$172,413.00	
A3645309-5101		\$37,541.10
A3645309-5470		7,000.00
A3645309-5475		125,000.00
A3645309-5830		2,871.90

Core Public Health - Health Department

A401008-416891	\$277,418.50	
A4010300-5200		\$277,418.50

Children with Special Health Care Needs (CSHCN) - Health Department

A405029-444890	\$323,728.56	
A4050352-5100		\$37,485.41
A4050352-5200		33,993.00
A4050352-5476		244,424.00
A4050352-5810		4,958.47
A4050352-5830		2,867.68

Adolescent Tobacco Use Prevention Act (ATUPA) Grant – Health Department

A405006-434720	\$211,068.87	
A405012-415895	20,969.30	
A4050360-5100		\$16,015.09
A4050360-5200		20,969.30
A4050360-5416		1,350.00
A4050360-5471		859.49
A4050360-5475		5,175.00
A4050360-5476		184,400.00
A4050360-5810		1,951.47
A4050360-5830		1,317.82

Public Health Emergency Preparedness – Health Department

A405010-444890	\$2,041,613.40	
A4050362-5100		\$21,410.90
A4050362-5416		303.60
A4050362-5470		268.63
A4050362-5476		2,000,000.00
A4050362-5810		2,889.34
A4050362-5830		2,271.77
A4050362-5860		14,469.16

Early Intervention Administration (EIA) – Health Department

A405005-444890	\$37,116.83	
A405047-434890	7,602.25	
A4050369-5100		\$22,549.20
A4050369-5810		4,276.10
A4050369-5830		1,921.43
A4050369-5860		15,972.35

Healthy Neighborhood Grant – Health Department

A405045-434890	\$349,323.65	
A4050370-5100		\$46,506.50
A4050370-5416		1,334.16
A4050370-5425		366.00
A4050370-5430		1,530.00
A4050370-5445		715.00
A4050370-5460		2,705.36
A4050370-5465		809.39
A4050370-5470		3,482.46
A4050370-5471		1,869.25
A4050370-5475		20.92
A4050370-5476		258,084.86
A4050370-5810		7,479.78
A4050370-5830		4,441.78
A4050370-5860		19,978.19

Lead Poisoning Prevention Grant – Health Department

A405002-434725	\$33,956.87	
A405019-444890	5,133.05	
A4050371-5100		\$30,946.84
A4050371-5476		81.17
A4050371-5810		5,694.37
A4050371-5830		2,367.54

New York State Public Health Corps Fellowship (NYSPHCF) – Health Department

A405056-444890	\$966,143.47	
A4050379-5100		\$85,239.73
A4050379-5200		5,722.66
A4050379-5400		10,921.90
A4050379-5470		3,807.40
A4050379-5471		5,000.00
A4050379-5475		21,175.70
A4050379-5476		754,285.00
A4050379-5810		12,826.53
A4050379-5830		7,594.83
A4050379-5860		59,569.72

Immunization Action Plan – Health Department

A407001-444890	\$2,564.81	
A407005-434890	14,103.11	
A4070381-5100		\$12,914.08
A4070381-5416		45.00
A4070381-5810		2,455.35
A4070381-5830		1,253.49

Municipal Food Scraps Recycling – Health Department

A405030-434720	\$146,605.98	
A4050382-5200		\$50,089.21
A4050382-5415		732.00
A4050382-5416		38,980.43
A4050382-5420		15.00
A4050382-5425		15,529.06
A4050382-5471		649.80
A4050382-5474		1,628.48
A4050382-5475		38,982.00

Public Health Workforce Grant – Health Department

A405031-444890	\$5,612,438.51	
A4050384-5100		\$290,875.00
A4050384-5200		50,000.00
A4050384-5430		101,496.42
A4050384-5470		16,274.65
A4050384-5475		6,318.44
A4050384-5476		5,000,000.00
A4050384-5810		43,700.00
A4050384-5830		22,197.00
A4050384-5860		81,577.00

Women, Infants and Children (WIC) – Health Department

A408201-444820	\$2,665,313.13	
A408204-434890	85,268.01	
A4082390-5100		\$446,769.18
A4082390-5101		2.39
A4082390-5200		19,571.40
A4082390-5299		45,000.00
A4082390-5400		14,830.00
A4082390-5402		13,686.16
A4082390-5415		2,134.24
A4082390-5416		41,888.31
A4082390-5420		3,262.16
A4082390-5425		1,066.70
A4082390-5430		2,456.04
A4082390-5435		11,554.66
A4082390-5437		2,715.37
A4082390-5445		1,071.74
A4082390-5460		1,682.95
A4082390-5465		4,659.37
A4082390-5470		20,058.86
A4082390-5473		350.00
A4082390-5474		31,872.96
A4082390-5475		57,432.12
A4082390-5476		1,719,284.59
A4082390-5810		57,084.04
A4082390-5830		37,072.98
A4082390-5840		12,766.00
A4082390-5860		202,308.92

Women, Infants and Children (WIC) – Enhanced Breastfeeding - Health Department

A408202-444820	\$65,735.39	
A408205-434890	2,102.98	
A4082391-5475		\$18,836.33
A4082391-5476		49,002.04

Creating Healthy Schools and Communities (CHSC) Grant – Health Department

A405043-434890	\$299,489.23	
A.396000 (POs)		\$5,396.12
A4050394-5100		59,295.73
A4050394-5200		125,863.56
A4050394-5400		15,500.00
A4050394-5402		15,000.00
A4050394-5415		106.05
A4050394-5416		28,423.64
A4050394-5420		72.62
A4050394-5425		175.00
A4050394-5465		333.00
A4050394-5470		445.88
A4050394-5471		2,985.43
A4050394-5475		40.06
A4050394-5476		33,803.84
A4050394-5810		9,237.80
A4050394-5830		2,810.50

Creating Breastfeeding Friendly Communities – Health Department

A405007-434726	\$628,587.58	
A4050396-5100		\$29,893.56
A4050396-5200		15,855.36
A4050396-5299		29,400.00
A4050396-5402		600.00
A4050396-5415		504.91
A4050396-5416		22,081.66
A4050396-5420		65.04
A4050396-5425		3,700.42
A4050396-5465		3,360.00
A4050396-5470		795.53
A4050396-5471		1,008.81
A4050396-5474		22,659.28
A4050396-5475		17,851.25
A4050396-5476		467,243.21
A4050396-5810		3,937.38
A4050396-5830		2,430.03
A4050396-5860		7,201.14

State Septic System Replacement Fund (SSSRF) – Health Department

A409002-434890	\$525,599.48	
A4090397-5475		\$525,599.48

Drinking Water Enhancement Grant – Health Department

A409005-434728	\$155,958.87	
A409003-428010	29,712.70	
A4090398-5100		\$48,660.24
A4090398-5416		251.99
A4090398-5470		251.90
A4090398-5476		126,381.88
A4090398-5810		6,052.77
A4090398-5830		4,072.79

Respite Services – Mental Health and Addiction Services

A431034-427701	\$158.14	
A4310427-5400		\$158.14

Community Services Board – Mental Health and Addiction Services

A432006-427350	\$50,300.00	
A4320453-5400		\$50,300.00

LGU Opioid Funds – Mental Health and Addiction Services

A431047-427351	\$218,780.31	
A4310413-5475		\$218,780.31

Youth Bureau Donations – Youth Bureau

A731005-427050	\$486.01	
A7310802-5475		\$486.01

Youth Scholarship -Youth Bureau

A731007-420701	\$4,561.00	
A7310806-5400		\$4,561.00

Countywide Resiliency Plan Grant – Planning Department

A802011-439100	\$202,500.00	
A.359900 (Local Share)	12,375.00	
A8020872-5400		\$207,375.00
A8020872-5100		6,967.02
A8020872-5830		532.98

Brownfield Grant – Planning Department

A802010-439020	\$170,584.71	
A.359900 (Local Share)	6,500.00	
A8020873-5400		\$172,084.71
A8020873-5100		4,644.68
A8020873-5830		355.32

Snowmobile Grant – Planning Department

A718001-433170	\$149,146.00	
A7180000-5400		\$149,146.00

Hazard Mitigation Generator Grant - Planning

A876014-449607	\$368,600.00	
A.359900 (Local Share)	38,800.00	
A.396000 (PO)		\$222,627.68
A8760897-5100		18,021.37
A8760897-5299		126,572.32
A8760897-5400		38,800.00
A8760897-5830		1,378.63

Clinton County Public Transit (CCPT) - Planning Department

A.359900	\$52,016.40	
A.359900	4,719.19	
A563002-435971	81,046.96	
A563002-435974	16,000.00	
A563003-445970	648,376.74	
A.396000 (PO)		\$508,206.48
A.396000 (PO)		164,719.20
A5630000-5299		48,013.89
A5630000-54019		81,219.72

Walking Tour Trails Signage – Historian

A.359900	\$11,700.00	
A7510000-5400		\$11,700.00

Tobacco Funds

A.351100	\$7,906.21	
A2989084-5400		\$7,906.21

American Rescue Plan Act Appropriations – Various Budgets

A118502-440893-2772	\$27,377.45	
A.396000 (PO)		\$27,377.45
A995001-440893-2772	\$178,151.76	
A9950940-5900-2772		\$178,151.76
F561040-450310-2772	\$96,513.34	
F5610487-5465-2772		\$96,513.34

AEAS Grant - Plattsburgh International Airport

F561026-445894	\$12,925,558.00	
F5610497-5400		\$12,925,558.00

FIS/GAF - Plattsburgh International Airport

F.359900	\$128,250.00	
F5610493-5200		\$128,250.00

Casella Advance - Leachate Pretreatment System - Landfill

L816012-424401	\$22,702.50	
L8160056-5400		\$22,702.50

SECONDED BY:
ADOPTED

“Yes”
“No”
Absent