

# BASEBALL/SOFTBALL TEAM ROSTER

DEADLINE: May 1, 2026

Area: \_\_\_\_\_

Circle One: **Grasshopper** or **Pee Wee** or **Pony**

Head Coach: \_\_\_\_\_

Coordinator: \_\_\_\_\_

Circle One: **BOYS** or **GIRLS**

Assistant Coach: \_\_\_\_\_

Team Name: \_\_\_\_\_

Assistant Coach: \_\_\_\_\_

#	First Name	Last Name	Physical Address of Residence	Town/City	Release Needed?	DOB	AGE	Grade	Gender	↑ Skill	↑ Knowledge
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											
19											
20											

**\*\* Roster WILL NOT be accepted unless ALL requested information is COMPLETE for each athlete! \*\***

**\*\*\* Reminder: DO NOT use P.O. Box #'s as athletes' "Address of Physical Residence"! \*\*\***

I have verified all athletes' dates of birth via primary or secondary proof as outlined in the Age Verification Policy: \_\_\_\_\_  
(Coordinator's Signature)