

Clinton County Youth Bureau

AVERAGE DAILY ATTENDANCE SHEET - 2026



PROGRAM

WSI

At the end of each day of lessons, please record the number of children who participated in the day's lessons.

1st Week

| <u>DAY</u> | <u>DATE</u> | <u># of Participants</u> |
|------------|-------------|--------------------------|
| Mon | | |
| Tues | | |
| Wed | | |
| Thurs | | |
| Fri | | |

2nd Week

| <u>DAY</u> | <u>DATE</u> | <u># of Participants</u> |
|------------|-------------|--------------------------|
| Mon | | |
| Tues | | |
| Wed | | |
| Thurs | | |
| Fri | | |

3rd Week

| <u>DAY</u> | <u>DATE</u> | <u># of Participants</u> |
|------------|-------------|--------------------------|
| Mon | | |
| Tues | | |
| Wed | | |
| Thurs | | |
| Fri | | |

4th Week

| <u>DAY</u> | <u>DATE</u> | <u># of Participants</u> |
|------------|-------------|--------------------------|
| Mon | | |
| Tues | | |
| Wed | | |
| Thurs | | |
| Fri | | |

5th Week

| <u>DAY</u> | <u>DATE</u> | <u># of Participants</u> |
|------------|-------------|--------------------------|
| Mon | | |
| Tues | | |
| Wed | | |
| Thurs | | |
| Fri | | |

6th Week

| <u>DAY</u> | <u>DATE</u> | <u># of Participants</u> |
|------------|-------------|--------------------------|
| Mon | | |
| Tues | | |
| Wed | | |
| Thurs | | |
| Fri | | |

7th Week

| <u>DAY</u> | <u>DATE</u> | <u># of Participants</u> |
|------------|-------------|--------------------------|
| Mon | | |
| Tues | | |
| Wed | | |
| Thurs | | |
| Fri | | |

8th Week

| <u>DAY</u> | <u>DATE</u> | <u># of Participants</u> |
|------------|-------------|--------------------------|
| Mon | | |
| Tues | | |
| Wed | | |
| Thurs | | |
| Fri | | |

The Average Daily Attendance Sheet must be handed in with your Daily Attendance Sheets and Final Report at the end of the program.